

A

‘Abd عَبْد

Servant A term that was abused by the hard, cruel task-masters. Then Allah came and cleared it of the abuse and raised that title up to be the highest title for human beings — that is, for G_d, The Creator, to call you His servant. *Muslim Journal 12/20/02*

‘Abid

Servants of G_d. See Man. *2/24/02 Salat ul Jumuah, Chicago, IL.*

Abraha اَبْرَحَ

A community. *Muslim Journal 10/6/00*

Abraham اِبْرَاهِيْمَ

1. Allah says in the Qur’an of Abraham, peace be upon him, that he is a community — not just an individual, not just a man.
2. First leader and father of mankind for the intellect. *Muslim Journal 11/30/01*
3. “A father of all nations.” *Muslim Journal 1/3/03*
4. A type of a community, not just an individual figure. *Muslim Journal 3/21/03*
5. Second father after Adam. *Muslim Journal 2/20/04*
6. The last or seventh level. The Bible says Abraham was in the highest heaven, the seventh heaven. *Muslim Journal 2/20/04*
7. In Islam, he is called the Imam or the Leader for the nations. That means that his Sign was bringing all people into the one community of man under G_d. *Muslim Journal 3/28/03*
8. Represents the ideal leadership for all religious people.
9. Leading or founding father (Father Abraham).
10. A true leader for the religious people. *Bilalian News 2/3/78*

Abraham’s digging of the wells

Symbolizes tapping the moral strength in the nature of the people in order to increase in the water of moral life so that the society around him would improve morally and thereby live. *Bilalian News 10/21/77*

Abraham’s sacrifice

A lamb. His Isma’il was a lamb, a lamb in his passions. *4/11/03*

Abraham’s son

Human logic.

Adam اَدَمَ

1. The first man G_d created us as one human type called Adam, that father type or original pattern upon which all of us have been formed, the first human life that G_d made. G_d said, “Man’s community was once one community, the community of our first ancestors.” *Muslim Journal 1/7/00*
2. Our first father. 2/2/00 University of North Carolina, *Muslim Journal 2/20/04; 10/15/04*
3. First Khalifah the first of the prophets. He is not mentioned as a prophet but as our first father. G_d says that He has made everything in the skies and in the earth to yield its benefit to the man He created, so that, it would be useful and beneficial to all the descendants, the children of that man. That means all of us. *Muslim Journal 4/13/01*
4. First leader and father of mankind for man’s human nature. *Muslim Journal 11/30/01*
5. Our first father on the first level, and he went all the way up to Abraham the last (seventh) level. *Muslim Journal 2/20/04*

6. A figure; a type that represents what is in us — like all the Prophets do. It is Abraham's appreciation for the rational mind and his great faith in G_d. That is perfect faith in G_d and appreciation for your logic, your rational reasoning, for your mind. He had that, and that is why he is our father. *Muslim Journal* 2/20/04
7. The developer. Allah made him of the land and put him on the land so he would produce from the land and develop the land. This is the man that G_d said He taught all the names. *Muslim Journal* 10/1 5104
8. Represents one physical type that G_d wanted to be for all of us brought down by the world of Satan; it was brought down in all of us. *Muslim Journal* 11/12/04
9. The life or human type in its original state that G_d put it in— as seen by Muslims.
10. See Jesus Christ. *Muslim Journal* 11/12/04
11. The natural man; the complete man; the man who G_d told to develop the world, to develop the land, and to attend to the needs of the Garden on earth, here and now, not hereafter.
12. The father. *Muslim Journal* 4/19/02
13. First prophet. *Muslim Journal* 5/24/02, 11/29/02. See *prophet-nature*.
14. Humanity; a collective body. *Muslim Journal* 6/21/02
15. Adam = the single group soul.
16. Adam's purpose was to make all of us one family. Islam is the religion of brotherhood and sisterhood. This purpose was advanced by those who followed after him: Noah, Abraham, Moses, Jesus and finally Muhammed. There are many who are not named and some of lesser importance than those I've named. They came to advance the good life of mankind and to make knowledge accessible or available to all members of society, to bring mankind into one public — the public of humanity.
17. A community of people (Bible —Genesis 5:2)
18. Jesus the Prophet that G_d made. *Bilalian News* 5/23/75
19. The mind, the heart, the nature, and the spirit that He wanted to rule the earth. *Bilalian News* 12/17/76
20. Human spirit or the inner person. *Bilalian News* 4/15/77
21. Not damned.
22. See fathers, two. *Muslim Journal* 4/4/03

Adam, first

1. Represents one physical type that had not dawn into the conscious of man yet; he had not become educated as to what is this type; what is this life; what is its nature. He could not describe it; he was just living it naturally. *Muslim Journal* 11/12/04
2. See Adam, first and second. *Muslim Journal* 11/12/04

Adam, first and second

1. The same Adam in progression as seen by Muslims. He is developing life. The type is developing.
2. See *Adam*.
3. See *Jesus Christ*. *Muslim Journal* 11/12/04

Adam, second

1. According to Christians, when Jesus comes and has a nature and he is conscious of that nature. He is knowledgeable of that nature.
2. According to Muslims, Jesus is the same Adam in progression. He is developing life. The type is developing. And the type goes up from Adam to John the Baptist and Jesus Christ. *Muslim Journal* 11/12/04
3. See Adam, first and second.

Adaptation – The object of mind's life form. *Bilalian News* 7/23/76

Adha

1. Brighter; and, it is the time of day that is the brightest. It is the brightest of the time in that bright time. *Muslim Journal* 1/4/02
2. See *Eid-ul-adha*

Adhan اذْنَا

That which is sent to your ears.

1. The call that is sent to your ears.
2. The call to prayer. *5/24/02 Salat al Jum'ah, Chicago IL.*
3. That which gets your ear, in Islamic terminology. It is derived from the Arabic word for "ear".
4. That which gets your attention.
5. The Call to Worship. *Muslim Journal 5/11/01*
6. Give your ear to what you hear. *Muslim Journal 7/31/05*
7. Four takbirs means G_d is bigger than the universe
8. See **udhan**.

Adhan, importance of

1. For us to be conscious of G_d and remain conscious of G_d.
2. Five adhan calls and five prayers because we are creatures of five senses: hearing, sight, smell, taste, touch. *Radio Broadcast 750 AM, 7/3/05, Chicago*

A.H. هِجْرَ

After Hijrah; (Prophet Muhammed's migration (hijrah) from Mecca to Medina).

African Methodist Episcopal Church (AME)

The first Black church. It was African, to connect with our own people; Methodist, to connect with that branch of Christianity; and Episcopalian, to also connect with the Episcopalians. *Muslim Journal 5/10/02*

Africans

In the Bible story of Egypt, they are Ham. *Muslim Journal 5/10/02*

Africanus

The last name of two Caucasians, an explorer named Leo and his brother, a conqueror, Scirpio, who defeated Hannibal in a great battle in what is now called Italy.

African-Americans

1. Afro-Americans.
2. (An American of African descent).
3. Bilalian (name held by followers of W. Deen Mohammad in 1970s. Named after the first caller to Prayer, Bilal, who was given this duty by Prophet Muhammed (pbuh).

Ahsanu أَحْسَنُ

1. They do good.
2. They have done good in the spirit of goodness and human excellence. For those who do that in this world, there is "hasana" أَحْسَنُ *Muslim Journal 8/15/03*

Ahsanta حَسَنَةً

You have done excellent. *Muslim Journal 8/15/03*

Air

1. People who are emotional. *Bilalian News 9/5/75*
2. Ancient people used this term to symbolize prophecy and spiritual teachings. *Bilalian News 11/7/75*

Al-Akbar لَا أَكْبَرُ

The Holy Qur'an says that G_d is Al-Akbar, meaning that He is the bigger or the greater. *Bilalian News 9/24/76*

Al-Bayyanَ الْبَيَانَ

1. That which makes things clear.
2. The Holy Qur'an: The Clear Evidence.

Al-Fatiha الفاتحة

The opening chapter of the Holy Qur'an. *Bilalian News 4/25/75*

Al-Qirah

Any chapter from the Holy Qur'an recited.

(Al + Raheem) Ar-Rahim الرَّحِيمِ

1. The Most Merciful.
2. That that creates the moral and upright being and make him to know the Clear Evidence.
3. Signifies grace, mercy, and compassion. Implies having sympathy or coming to the aid of something that needs aid. *Bilalian News*

(Al + Rahman) Ar-Rahman الرَّحْمَنُ

1. The Most Gracious.
2. It is to bring about a Divine creation in the moral nature of the man. *Bilalian News 4/25/75*

Al-Islam الْإِسْلَامُ

That religion or that discipline or yielding of the spirit and will to G_d that is given to us by G_d. *Bilalian News 9/2/77*

Alive

To manifest signs of human in your being. *Bilalian News 10/22/77*

"All eyes shall see him"

We won't see Jesus as we thought we would see him, but we will see him as he is.

Allah

1. A proper name that was used thousands of years before the advent of Prophet Muhammed Ibn Abdullah (pbuh).
2. An Arabic word which has the same meaning as the name that was used by Moses, Jesus, and all the prophets for Almighty G_d.
3. The one deity who rules above and over all; not just any deity. He is the G_d Who is subject to nothing. He is the G_d Who has everything under His power. The rule over creation is His alone. He is a G_d Who is independent and He does not share His Kingdom with anyone or anything. *Bilalian News 10/24/75*
4. The G_d of all the prophets or messengers of G_d. *Bilalian News 9/26/75*
5. A Benefactor.
6. Greatest bestower of mercy and compassion.
7. Best picture of mercy, beneficence, and compassion.
8. Source of excellence of male and female.
9. Originator of everything.
10. The Divine Mind that nourishes a thing from one state to another out of all crudeness towards a perfect state of being. *Bilalian News 4/25/75*
11. The power that is natural in the world. The natural force in the heavens and the earth that was here before the heavens and before the earth. *Bilalian News 1/6/75*
12. Embodiment of all truth. One Who has no origin and Who is therefore perfect and eternal. *Bilalian News 7/2/76*

Allah اللَّهُ

1. An Arabic word for G_d. A study of the word's history tells us that the use of the Name Allah in Islam combines two words from long, long ago. "Al" which means "the" and "ilah" which means G_d. Allah means The G_d. *Muslim Journal 6/2/8/02*
2. In the Qur'an, Allah is the Name for all the worlds and for humanity or mankind. See Qur'an. *Muslim Journal 6/28/02*

Allahu Akbar اللهُ أَكْبَرُ

1. G_d is Greater, Allah is the Greater.
2. That nothing is more important or bigger or greater than G_d as an influence in your life. *Muslim Journal 5/18/01*

Allegory

1. A story or narrative that teaches a moral or truth by using people, animals, events, etc. as symbols of that moral or truth.
2. The meaning of allegory comes by way of interpretation.

Allegory

Language that has to be interpreted, that has one appearance on the surface, and when it is understood. You dismiss the surface and see everything. It is allegorical and mystical and metaphorical. *Muslim Journal 1/18/02*

Amendments

(Modifications) written in the constitution so that history would be continuous and not lost. *Muslim Journal 11/26/04*

(Al-Amin) El-Aminُ الأَمِينُ

Trustworthy One. Honest One. *Muslim Journal 8/3/01; 11/9/01*

America

A country designed to give people of different ethnic origins or backgrounds the opportunity to work in separate communities or groups. *Bilalian News 3/5/76*

Ancient mind inspired

1. A mind that came into birth under the light of the Divine Truth.
2. Seers, path seekers, travelers, prophets, or Christ(s). *Bilalian News 7/16/76*

Angel

1. An existence that is to serve man and help man get the victory. *12/6/02 Atlanta Masjid of Al-Islam.*
2. An existence that responds automatically but only to good. *12/26/00 Harvey Islamic Ctr., Harvey, IL.*

Angels

1. Forces of nature. It is the forces of nature in the physical body that manifests urges or desires. *Bilalian News 6/20/75*
2. Things that we conceive as having no physical forms. Invisible entities. For instance, the forces of gravity; forces of electricity; forces of light; hidden invisible forces of noise. *Bilalian News 12/17/76*

Angel, chief of the

The mind of man who has come into power because of the forces of gravity, the force of heat, the force of lightning, and the force of sound.

Angelic quality

1. We hear and we obey. We don't let our thinking come into the picture.
2. Without question.
3. See divine quality. *12/26/00 Harvey Islamic Center, Harvey, IL.*

Ankh Key

Key to control a person, place finger in circle rep. head on top.

Anniyyah

Intentions.

Anoint

1. Chosen.
2. Anointed; that the head has been oiled with the Divine and sacred oil of divine Wisdom. *Bilalian News 10/10/75*

‘Arabic عَرَبِيًّا

1. A language chosen by G_d because it is powerful in conveying expressions. It conveys its message clearly and with brevity — not using a lot of words. This is Qur’an. *Muslim Journal 1/3/03*
2. The Semitic language of the Arabians.
3. The original language. *Bilalian News 9/19/75*

Arabs – Those people speaking the Arabic language. *Muslim Journal 6/28/02*

‘Arafa عَرَفَ – To know. *Muslim Journal 3/21/03*

‘Arafat عَرَافَاتِ

1. A word derived from the verb *arafa* which means “to know.”
2. The place where you come to know your brother in Islam; where you meet leaders from around the world. And you meet, based upon Islamic equality, the equality of Muslims in Islam. *Muslim Journal 3/21/03*

Ark, building of the – Knowledge of secrecy. *Bilalian News 9/1997*

Arrow

1. Man’s spirit.
2. See bow.
3. Two arrows are the human spirit that G_d created us with and the spirit of G_d in us. *Muslim Journal 3/10/01*

Arrows fired from same bow, two

Man strains inside to take his life forward. That straining is like pulling back the bows, and it fires his will and spirit. When it fires it is not only his will and spirit, it is also G_d’s will. *Muslim Journal 3/10/01*

As-Salaam

The peace. G_d’s name. *Muslim Journal 1/25/02*

Asiatic

A name given to African-Americans by Fard Muhammed. *2/2/00 University of North Carolina.*

As-Salaam Alaikum السلام عليكم – Peace be unto you.

Asr — عَصْرٍ

1. Late afternoon prayer.
2. Juice, blood. Pressing-an "effort" exerting oneself – that is heard in the word Asr itself, as pronounced in the throat.

Awakening, first

1. Human being’s tie to navel cord of Mother Nature. Can’t have life except from her body.
2. Human beings that cannot get any life except from material world that is nature. G_d has to reveal to them.
3. Not awaken to G_d’s plan for human being. *5/6/01 Riverbank State Park, Harlem, New York.*

Ark, building of the – Knowledge of secrecy. *Bilalian News 9/1997*

Ayat آيَات – Each verse or each thought of the Holy Qur’an. *Bilalian News 4/29/77 and 4/25/75*

Definition of words, phrases and symbols by Imam W.D. Mohammed

B

Bab

1. In Semitic language, it means door or book.
2. Babel. *Bilalian News 11/7/75*
3. This simple word “bab” gives the invitation for men to open up and come into a new field of knowledge. *Bilalian News 11/7/75*

Babel – The gate or the door of G_d. *Bilalian News 6/25/76*

Baby

1. First life of human being.
2. Naked. *5/6/01 Riverbank State Park, Harlem, NY.*
3. Comes with the path of obedience, the path of innocence, the path of sincerity, the path of respect. The path that G_d wants for us is the path that we see in the newborn baby.
4. Innocent, sincere, pure — that is what G_d creates. *Muslim Journal 4/19/02*
5. Comes here as if it were from heaven. Our babies come into this world functionally and perceptually prepared to start a new chapter; a fresh record; a clean slate; another race (opportunity) for our smaller units of family, and for “the family of man” another race for paradise. *Muslim Journal 2/16/01*

Babies, language of the,

The language responding to the reality that they have when G_d created them. They are in the world of sensitivities and feelings. When they open their eyes, they are in the world of their sight and their hearing and they get things from us. *Muslim Journal 6/28/02*

Baby Nation

A newly formed nation as defined by the Hon. Master Elijah Muhammad .

Ball

A principal that you can't establish.

Baptism

A Christian practice that is symbolic of spiritual regeneration.

Baseball diamond

Symbolic of the three stages, developments you need to get home.

Bashir

1. Points to human sensitivities in their original nature and form; unadulterated human sensitivities.
2. Suggests the human skin or the outside skin of anything — the human being or even of fruit. *Muslim Journal 10/20/00*

Beast

1. Force of the biological or the physical. *Bilalian News 8/29/75*
2. The flesh-conscious Christian church.

Behavior

Conduct demanded of us by our religions is firstly, in our Holy Book; secondly, in the life example of our Prophet of Islam, Muhammed; and thirdly, in the model life of Muslims whom we have known to be recorded in the history and tradition of Islam. We know that Muhammed the Prophet obligated us also to follow their examples. *Muslim Journal 1/25/02*

Bekka بَكَّة

1. Ancient name for Mecca in Islamic teachings.
2. Mecca in the Bible. *Muslim Journal 11/16/01*

Being

To exist.

Belief

1. Feeling trying to be strong enough to move up to the knowledge form. *Bilalian News 10/10/75*
2. See feeling.

Bell and Bugle

Stubborn nature in the mind

Benefactor

1. Giver of graces.
2. Allah. *Bilalian News 4/25/75*

Beneficence

1. Ar-Rahman. الرَّحْمَنُ
2. Most Gracious.
3. Masculine attribute implying giving freely, disregarding selfish motives.
4. Greatest manifestation of Beneficence in the creation of man (mind) in His likeness. *Bilalian News 4/25/75*

Bi (in Bismillah) بِسْمِ اللَّهِ

1. With. بِ
2. We should not start before first having Allah in our hearts and that we should rely on Allah and trust Allah to give the results to whatever actions or work that we are about to do.

Bible

1. Knowledge of advanced people. *Bilalian News 8/15/75*
2. Divided into three: law, prophecy, wisdom. *Bilalian News 8/1977 — Pg. 4SA*
3. A Book designed for the masses of the ignorant people. The truth that is in it is hidden from the masses under ancient scriptural symbolism. *Bilalian News 7/9/76*

Bilal Ibn Rabah, Hadzrat

1. The first Muezzin (caller of the Adhan; summons to prayer) and Treasurer of Islam was born around A.D. 600; the son of an Abyssinian slave girl. He was Prophet Muhammed's (pbuh) first convert.
2. Master Bilal. *Bilalian News 11/7/75*

Bilalian

A name adopted by African-Americans, especially under the leadership of Imam W. Deen Mohammad, on 11/7/75. A name so given after Hadzrat (*a term of honor*) Bilal Ibn Rabah, the first caller to prayer in Islam.

Bird

1. Symbolizes prophet. *Bilalian News 8/29/75*
2. Used by the wise ancient people to describe the highest form or step in the evolution of man's upward movement. *Bilalian News 12/12/75*
3. Symbol of spiritual life, vision, the nature to follow G'd and see the whole picture, freedom. Bible says birds created on 5th day, freedom with the 5 senses.

Birth

1. Light.
2. Brought about by the forces of hunger. *Bilalian News 7/2/76*
3. See *Miraculous Birth*.

Birth, miraculous

The birth of every Prophet or Messenger of G_d.

Birthright

1. The right to be a full human being with a complete mind and a complete soul, with an appetite not only for spiritual things but with an appetite also for material things.
2. See *sun* and *moon*.

Black

1. Effect from colors being absorbed into each other or taken in.
2. Death. *Bilalian News 9/1977- Pg. 45A*
3. The absence of light. *Bilalian News 8/12/77*
4. **Black** – “I think when the Satan inspired the English word to be formed B-L-A-C-K, he knew he was going to put it on African-Americans eventually. He singled out a people to be called inferior and spelled the color he chose for you — not for a black Cadillac — and it says in it, “lack” — L-A-C-K. He was saying “we are going to see that the Blacks are lacking — lacking in intelligence, lacking in spirit — the spirit that G_d wants for people; and lacking in knowledge.” *Muslim Journal 11/1/02*

Black Man

The man who was born in darkness and out of darkness and whose mind developed so strongly that it was able to bring light out of darkness.

Blar (blue)-eyed (Zurq) زُرْقًا

1. To lose half of your focus.
2. To lose of your physical vision. *Bilalian News 8/12/77*

Blessing of the Prophets and deserving minds

To see into darkness and to point out what is right and what is wrong. *Bilalian News 4/23/76*

Blood

1. In the Old Testament, blood is the life of the body.
2. In the New Testament, blood is the spirit of the New Testament.
3. Socially confused and socially corrupt and without the spirit of social and community life as G_d wants them to have it in their bodies and in their people. *Muslim Journal 6/21/02*
4. Unclean, as defined under Moses.
5. Life of the individual. *Bilalian News 6/11/77*

Blood sacrifice

1. Giving up corruption, impurity.
2. A pagan idea meaning sacrifice of human life itself.

Blood relationship

1. The first plane or level that recognizes that we are first a family people belonging to our home, our mother, our father, and to our brothers and sisters.
2. This is one of four planes of which to address the human being: namely, blood, money, world of spirit, and world of divine truth relationship. *Bilalian News 7/9/76*
3. See *spirit*.

Blood up to the horse's bridle

Revealing the secrets oppressors use on the masses.

Blowing on the knots

Is trying to influence your firm convictions.

Blue

Deception

Body Christ

1. A congregation of people that will move as Christ, or as one man. *Bilalian News 10/10/75*
2. The religious society that followed Jesus' teachings.
3. Jesus' congregation. *Bilalian News 7/30/76*

Bone

1. A body of knowledge.
2. In Divine language, it means knowledge that is strong enough to support the moral form of the people like your bones in your body are strong enough to support your flesh. *Bilalian News 5/23/75*

Bones (the coming together of Ezekiel's bones)

In the mission of the WCIW, it is the restoration of natural connections and relationships. Mind and flesh must be reunited and the healthy dignified relationship between mind and flesh must be restored. *Bilalian News 3/4/77*

Book

1. Body of knowledge.
2. An opening to new understanding and broader discoveries. *Bilalian News 11/7/75*

"Born in sin"

That baby was born into a sinful world — not that sin was in the baby when G_d made it. *Muslim Journal 6/28/02*

Bow

1. Material substance of man
2. See *arrow*. *Muslim Journal 3/10/01*

Bow and string

Our body and our spirit respectively.

Brain

1. That which cannot hold man up.
2. See *obedience to G_d*. *Muslim Journal 10/20/00*
3. The human brain is the most beneficial creation for mankind. *Muslim Journal 11/30/01*
4. See *heart*.
5. "G_d did not create anything better than the human brain." This is the saying of our Prophet recorded in Bukhari and Muslim in Hadith, the great volumes of information.
6. Created above the soul and above the heart. *Muslim Journal 8/16/02*

Brain, frontal part of the

1. The most developed part of the brain according to science.
2. Before science (informed us), the religion told us that we put that part on the ground/ floor in glorifying G_d. *Muslim Journal 8/30/02*

Bread

1. (Bible) "Give us this day our daily bread," said Jesus... He wasn't talking about Wonder Bread from the store. He was talking about the "**b-read**" — to be read and read correctly.
2. Doctrine of the New Testament.
3. See *wine*. *Muslim Journal 8/30/02*

"**Breaking boundaries**" — To form alliances and bonds with others. Democracy is about extending horizons and opening new ones. *Muslim Journal 9/12/03*

Branches

In the Bible, St. John 15:1-8, it represents the disciples who believed in Jesus and who accepted him. *Bilalian News 7/30/76*

Bread eaten in remembrance of Christ's flesh

1. Rational knowledge.
2. Christ.
3. A doctrine for people to follow or to live on. *Bilalian News 12/16/77*

Breath

The wise people of ancient days used this term to describe the wisdom and the knowledge that flows out of G_d's Brain.

Breath of G_d

1. The objects that hang in space (words from the Creator). This was the way the first knowledge came to the people. *Bilalian News 8/15/75*
2. See Words from Almighty G_d.

Breath of life

1. Spirit. *Bilalian News 8/29/75*
2. See first spirit.

Brown – Deception, tinted**Bush** – In the Bible, it represents a spiritual community of people who were strong in faith. *6/1978-4SA***Business** – Necessary for the life and progress of society, but it is not the higher value. The higher value is devotion to your G_d. When you are asked to devote your attention to your G_d (Jumuah) then close up your shop. *Muslim Journal 8/31/01***Buswa** – Excellent human nature. *12/26/00 Harvey Islamic Ctr., Harvey, IL*

C

Cactus

1. Materialism, greed. Stores water, hoard water. Its needles extract all moisture so it can grow by itself in a desert, selfishness in the greedy.
2. Thorns belong to cactus, and plants that fight off life. They don't want to share their life; they don't want to share the living environment. If they get water, they hoard it. If they get beauty, they prick you when you come near it. "Ouch! Get away, this is mine." Selfishness set in. **From: The Wandering Jew-1980**

Cain

Western democracy is Cain! The blood of Christ has soaked the ground! Means that they have taken that science that was to be wisdom to guide human behavior. They have taken that science now and they have made it just an appetite. They have made something appealing to the intellectual appetite. They don't take it now to know how to behave. They take it now, just because it appeals to their intellect. They go through this college, and they learn social science. They learn the behavioral sciences, and it's just given to them, the blood or the essence of that knowledge is just given to them just to satisfy their intellectual appetite. They make occupation, so that they get money. So that they have Jubal-Cain, and Tubul-Cain. **From: The Crucifixion: An Explanation**

Cain and Able

The industrial side is Cain, jealous. Able is the spiritual side.

Caliph (See Khalifah)

1. The man or human being who is G_d's custodian or G_d's ruler in the earth. **Bilalian News 9/24/76**
2. See Khalifah.

Call to Islam

Call to Life. **Muslim Journal 9/15/00**

Call to Life

1. Muhammed is the life; the Qur'an is the life and the food for the life that makes the life anew, that increases the life. **Muslim Journal 9/15/00**
2. Call to religion. **Muslim Journal 4/6/01**

Career

1. Suggest that you want to be recognized for achievement and you want to make a contribution.
2. Fame.
3. See job. **Muslim Journal 10/6/00**
4. In Latin, it goes back to the word spelled "car."

Carnal sins of mindless people – 1: Greed, jealousy, envy, etc. Muslim Journal 11/3/00

Charity

1. Taxes. **Bilalian News 5/21/77**
2. The beginning of the true idea of charity for us in religion is Abraham sacrificing his son to G_d, but instead of slaying him, Abraham sacrificed a lamb and fed it to the poor. **Bilalian News 2/3/78**
3. See zakat.

Chief Enemy

Strongest opposition.

Children

Formed first in the care of the parents. The whole self is formed there. Don't see your children as other than yourself. **Muslim Journal 2/2/01**

Children of G_d

1. In the Bible, it means leaders of the people. *Bilalian News 9/26/75*
2. Those who follow in the spirit of G_d. *Bilalian News 4/23/76*

Choice

1. Freedom to think for yourself.
2. See Raa'em. *Muslim Journal 5/12/00*

Christ

1. The principal working in human nature.
2. That ascending nature that doesn't want to stay on a low level.
3. Christ force. *Bilalian News 10/23/77-4SA*
4. A sign.
5. Anointed or chosen. *Bilalian News 10/10/75*
6. The sign of the arrival of spiritual maturity. *Bilalian News 4/25/78*

Christ rising up into the clouds

A sign that you can't hold the human being down. *Bilalian News 4/25/78*

Christianity

An idea for the reform of the world. *Muslim Journal 7/4/03*

Circle

Orbit. *Bilalian News 9/5/75*

Circumcision

An old ritualistic, traditional act which symbolizes the spiritual cleansing of the person.

Citizenship, healthy

In Islam, it is promoted by healthy minded people. See stages in the mind's (intellectual) development. *Muslim Journal 5/9/03*

Clay

The nature to obey without rebelling

Cloud

1. Confusion. *10/23/77-4SA*
2. Mental, moral, intellectual confusion and darkness. *Bilalian News 7/4/75.*
3. Something that doesn't appear rational, vague, not clear in your head.

Cock

A male chicken or rooster. *Bilalian News 12/12/75*

Cockatrice

1. A three-formed bird.
2. Trinitarian Doctrine. *Bilalian News 12/12/75*
3. A bird or a prophet that has been artificially formed by the combination of snake (reptile) and fowl (bird). It has the head of a reptile and the body of a bird. *Bilalian News 8/29/75*

Color

1. An accident.
2. Color consciousness that is a distinguishing feature attributed to backward religious teaching. *Bilalian News 3/11/77*
3. As stated in the Bible and Holy Qur'an: "To color ourselves with the color of righteousness." It is not the color of the material; it is the color of that that lives in, rules over, and directs the material.

“Come to prayer, come to success” حَيَّ عَلَى الصَّلَاةِ حَيَّ عَلَى النَّجَاحِ

1. Your prayer is your guarantee that you will success, if you continue your prayer.
2. Hayya alas salah, hayya ala falah. Muslim Journal 4/6/01
3. An Arabic word derived from the word that means to cultivate the land. *Muslim Journal 5/18/01*

Common sense

Thomas Paine wrote the pamphlet on Common Sense. He asked the society to “return to common sense.” That means to return to what G_d created you with.

Communion- When they eat the wafer, and take the wine it’s symbolic

Communism – 1: A system invented by the general public. 9/1 977-4SA

Concept of second, minutes and hours

A Jauchubite play on making the world, second, minute, then they say you are (ours)

Conclusion of things

Perishable and with a temporary life to test us and try us in our souls that are eternal. If we want to live with G_d, it is eternal. To test us and try us, it is to see if we will latch onto the permanent. It is to see if our thinking, our rationalization, our minds will lead us to the conclusions that are good for us; or will our bad intentions take our minds astray. *Muslim Journal 4/21/00*

Conflict

1. The struggling against things that is in the way of satisfaction for harmony and for agreement. *Bilalian News 7/2/77*
2. Life.

Conquered

Under the time of darkness and falsehood and influenced by Satan. **From: A Marvelous Creation**

Constitute

1. 1: Put together.
2. It is the life that makes us feel that now for the first time, my life is complete and I don’t need anymore. I am put together now in the way that I want to be put together. My feelings; my thoughts; my spirit; my hopes; my aspirations. I am put together now in a way that makes me perfectly content with myself. *Muslim Journal 4/6/01*

Constitution, The

(The document containing the governing laws of the United States of America) that is like an organism – you can’t take away from what is there, but it can grow. It can grow from the idea that was given to us by the Founding Fathers; and from there, it grew, according to our needs or what we would permit or allow or not allow. *Muslim Journal 11/26/04*

Contract

A promise. Not only a business contract or serious agreement that you made. It also means a promise and if you make a promise, you keep your promise. That is righteousness. *Muslim Journal 12/24/99*

Corner stone

Last stone. The stone that makes sense of the whole structure. The whole structure is left without sense until that stone is put there. That stone is the stone of the universal brotherhood, the stone of universal truth, the stone of oneness, not only for G_d, but oneness for mankind. See Prophet Muhammed/17. *Muslim Journal 3/21/03*

Courage in a righteous man

To be brave enough to trust Truth, even when falsehood tells him he can live longer. *Muslim Journal 8/30/02*

Create

1. To put the Word of Qur'an in the man and it creates him in the image and likeness of Divine.
2. To build life.

Creation

1. The Will of G_d.
2. Is of and separated from Creator. *Bilalian News 4/1975*
3. A slave to the love that the Master (G_d) placed over it. *Bilalian News 9/19/75*
4. The stimulant supporting Divine Revelation. *Bilalian News 7/16/76*
5. Formed to serve the mind and to enter the mind as a symbolic stimulant for the acquisition of true knowledge. *Bilalian News 7/23/76*
6. The simplest language. *Bilalian News 4/22/77*
7. G_d's handwork, art. *5/6/01 – Riverbank State Park, Harlem, NY*
8. The natural world that G_d made.
9. The natural world that feeds the human person G_d made. The natural world feeds us with beauty, with intelligence and with life.
10. A natural world that is more beautiful than ugly, more peaceful than disturbed, more supportive of intelligent life than it is not. *Muslim Journal 1/25/02*
11. An inspiration for man and to aid man and assist man on the road to his own development to higher life and more productive life and to better life. The creation its self, does that in its wisdom. It is full of messages for the human intellect. *See ruh. See level of inspiration. See man.*
12. Created to inspire and influence man to come to G_d; to find G_d. 12/6/02 Atlanta Masjid of Al-Islam, *Muslim Journal 12/6/02*

Creation, best

1. Best nature.
2. Best human qualities.
3. G_d's own gift to us.
4. A reflection or shadow of G_d, Himself. *Muslim Journal 10/6/00*

Creation of the human being

A creation that is brought into being after the physical creation and it is a continuous creation. *Bilalian News 8/1/75*

Creation that G_d made for the human being to come into

The human essence, the human substance, the human nature, the human mind, the human soul, and the human spirit. *Bilalian News 12/10/76*

Creed

1. La illaha illallah Muhammedar rasullullah. There is but One G_d only, and Muhammed is the Messenger of G_d.
2. The Foundation of Muslims. *Muslim Journal 11/17/00*

Criteria – 1: The rule or logic that we must apply when trying to form judgments and make decisions. It is the standard. *Muslim Journal 10/12/01*

Criminal

The person who rejects lawful employment and who rejects human relationship for a life of criminal, abusive, and ruthless activities. *Bilalian News 8/6/76*

Cross

1. Static life that can't move. *See crucify. Muslim Journal 12/13/02*
2. Sign of death. *Bilalian News 2/6/76*
3. Sign of the KKK.
4. Sign of the beast that is diverse from all of the others.
5. A universal symbol. (North, south, east, west).

6. Symbol of man in balance.
7. The original cross was made of wood. So, to understand this we have to understand the tree, so we put an X up here that's talking about the tree. And how we connect that with the symbol of the man, the human being.

From: The Wandering Jew-1980

Cross, ancient

A sign of the universe which moves horizontally and vertically *Bilalian News 12/2/75*

Crown

1. Mind *Bilalian News 9/26/75*
2. Crown of stars
3. Crown of thorns

Crown of Creation

1. Khalifah in the Holy Qur'an.
2. Custodian of all the creation.
3. Divine human being.
4. Ruler of everything in creation. *Bilalian News 6/20/75*

Crown of Thorns

1. A dead mind symbolized by pins stuck into the vital nervous system of the head.
2. Thorns of Black inferiority, political slavery, financial slavery, etc., and false beliefs and teachings.

Crucifixion

The real sign in the Bible is a sign of the crucifixion of something else. They didn't crucify Jesus; they crucified his mission. And some of the people in our religion, some of the scholars, they think it means they crucified some other person. Yes, you're right. All of the other persons that was in Christ. Because Christ said, according to the New Testament that his congregation represents members in him, is that, not right? Okay, so they didn't crucify him, they crucified his mission. And in crucifying his mission they crucified the life that had been given for the people. Because the life that was given for the people was his mission, not the man in person. **From: The**

Crucifixion: An Explanation

"Crucify"

1. Blocking, stopping, checking, and making static and still what should be moving for G_d. (Satan told G_d) "I'm going to crucify the whole of mankind." *Muslim Journal 12/13/02*
2. See *cross*.

Culture

A natural development upon the excellence of human nature. *Muslim Journal 5/17/02*

Culture of a people

1. Their dress.
2. In the Christian world, the culture should be influenced by the morals and ethics of the Gospel.
3. In a Muslim society, the culture of Muslims should be fed by the spirit of the Qur'an and Muhammed, the spirit of Islam. And it should be fed by the morals and ethics of the Qur'an and teaching of Muhammed and the life of Muhammed, the Prophet. If we have that then we have salvation for ourselves. If we don't have that then all we can have is a struggle. *Muslim Journal 5/17/02*

Cupid's Bow –

A word, a psychology used to appeal to your heart and bypass your intelligence.

Cure in the human being, desired

The cure from un-G_dliness or from rebellious ways – to G_dliness.

Cut wood

In the Bible story of Egypt, it means that you are going to be skilled in the work of spreading love. *Muslim Journal*
5/10/02

Cutting the navel cord –

1. Breaking away from the attachment to your own blood.
2. A particular community coming out of a bigger community. *Bilalian News* **6/11/76**

Cycle of civilization

Usually described as something like the birth, the growth of life, the maturity, and the death of the human being.
Bilalian News **7/9/76**

Definition of words, phrases and symbols by Imam W.D. Mohammed

D

Dajjal دَجَّال

The voice of materialism and its force. *Bilalian News 11/23/77*

Darkness

1. That which produces fear.
2. Ignorance.
3. Many conditions: corruption, ignorance, oppression. *Muslim Journal 3/23/01*
4. Absence of light of where G_d wants man to go with society. *Muslim Journal 7/20/01*

David Represents a type of person and a type of kingdom that it to be re-established. *Bilalian News 9/26/75*

Dawah دعوة

Islam. *Muslim Journal 9/15/00*

Deafness

1. Spiritual deafness.
2. The results of not letting your soul hear the word of righteousness and not letting righteousness come into your mind.

Dear

A play on deer your innocent life (*From Riverbank State Park, Harlem, NY*)

Death

1. Ignorance.
2. The absence of truth.
3. Absence of knowledge. *Bilalian News 10/22/76*
4. Total life form. *Bilalian News 7/2/76*
5. Dead matter that does not resist sacrifice. *Bilalian News 7/2/76*

Deen al fitr دين ال فطر

The religion that is established on the natural pattern that G_d has established in the physical creation. *Bilalian News 4/29/77*

Deep

Mind; conscience.

Deep sleep

1. Sleep that came upon Adam as a fall from spiritual enlightenment into ignorance again. *Bilalian News 9/5/75*
2. A blinding of the man by G_d which left him wondering on in his filth. *Bilalian News 9/1977-4SA*

Dejection

The spirit of hopelessness. *Bilalian News 8/12/77*

Democracy, true

A democracy that must recognize that there is an Authority higher than man. And that people are accountable to their Maker, to their Creator, the One Who designed their life and gave them life. *Muslim Journal 7/13/01*

Departing of Jesus

The departing of Jesus is the departing of his mission. From: *The Wandering Jew-1980*

Deposition

To crucify (*From Riverbank State Park, Harlem, NY*)

Desire

1. The first appearance of human life. *Bilalian News 7/30/76*
2. The life force in the body that must be attended and cultivated as a germ in creation so that it will grow and prosper. *Bilalian News 7/30/76*

Desired cure in the human being

The cure from un-g_dliness or from rebellious ways to G_dliness.

Destiny

Khair خَيْرٌ

Best, better, good). *Muslim Journal 8/22/03*

Destiny, The

1. See Holy Qur'an Surah 16:30.
2. The common way that the great religions understand destiny is that we have to meet Allah one day. We have to account for our lives and for how we lived or how we conducted ourselves. The reward for good is a place in paradise or in heaven. A life in a different place; in a different dimension. Muslims believe we experience both conditions of heaven and hell in this life, and Allah rewards us with both in this life. *Muslim Journal 8/15/03*

Devil transformed into an angel of light

Public/secular education that takes G'd out of the picture. (*From Riverbank State Park, Harlem, NY*)

Devil transformed into light

Secularism, the culture of secularism. (*From Riverbank State Park, Harlem, NY*)

Devotion

The power to support good life that is respected by people. That is their taqwa for that cause. And consciousness and struggle are what make all people great. *Muslim Journal 12/13/02*

Devotional Excellence

The Qur'an came down to humanity, to mankind as a guide to the best human behavior, as a guide to the best moral life, ethical life, industrial life, governmental life, financial. *Muslim Journal 3/15/02*

Dhur ظُهر

Early afternoon prayer.

Dialectics

Logical argument, a method of logical argument in which contradictions are discussed and systematically resolved. (*From Riverbank State Park, Harlem, NY*)

"Disposable income"

1. Compulsive consumer spending.
2. When the business world is talking about disposable income among themselves, they are talking about money for investment. But among us it is money for appetites of animal level existence; compulsive consumer spending. *Muslim Journal 2/9/01*

Divine

1. Original.
2. From the beginning.
3. Origin is G_d. *Bilalian News 6/20/75*

Divine Awareness

Spiritual Truth. *Bilalian News 6/25/76*

Divine Birth

A prophet who is born complete. *Bilalian News 8/8/75*

Divine Desire

1. Whole desire.
2. To feel misery all over the world; to sense love everywhere no matter how it comes.

Divine Knowledge

The third "Mary". *Bilalian News 8/8/75*

Divine Mind

An expression of the realities that is G_d Himself. *Bilalian News 12/19/75*

Divine Mission

The task of lighting the world and delivering it from darkness, backwardness, and human poverty.

Divine quality

G_d's attributes. *12/26/00 Harvey Islamic Ctr., Harvey, IL*

Divine Religion

Revealed religion in its pure sense. *Bilalian News 6/10/77*

Divine Revelation

Divine revealed truth.

Divine Truth

The manifestation or expression of Divine Mind *Bilalian News 12/19/75*

Divine Truth, world of

The last of the four levels of which to address a human being. *Bilalian News 7/9/76*

Divine Word

Referred to as life-giving truth. *Bilalian News 9/5/75*

Divine Word works within

1. An unlocking of the mind that turns the light on in our being, and makes a spiritual sun to rise within us. It shines upon the dead matter in our mind, our soul, and our spirit.
2. Carries the germ of Divine Mind. *Bilalian News 4/25/75*

Doctrine

1. Teaching.
2. See bread. *Muslim Journal 8/30/02*
3. A teaching that has rules of logic governing it. *(From Riverbank State Park, Harlem, NY)*

Dollar

A play on **dolorific**, a psychology that will cause you pain and suffering. (before paper money, was battering, a more just system) *(From Riverbank State Park, Harlem, NY)*

Donkey

The soul deprived of enlightenment *(From Riverbank State Park, Harlem, NY)*

Doomed world

In the Bible, it is a world that human beings pick up with their ears. It enters through your ears into your mind and it forms a mind over your own mind. Since you live in your mind's world, you become a dweller in that world. If that world is a grafted, artificial world, Almighty G_d will intervene and destroy it. *Bilalian News 8/15/75*

Double breasted Suit

Secret symbolism implying sons and fathers knowledge together. *(From Riverbank State Park, Harlem, NY)*

Double standards

A code of behavior that is not allowed in Allah's Law of Justice. "What Allah has ordered for the Prophets or the Messengers, He has also ordered for the believers." Allah didn't send the Prophets to live by one code of behavior and another for their publics. *Muslim Journal 8/29/03*

Dowry

1. In Islam, it is the security for the wife's future. It shows good faith and there is a dignity in doing that. *Muslim Journal 1/26/01 and 9/12/03*
2. A protection.

Dress

Moral make-up (in the nature of the human being).

Drunkenness

Fantasizing and hallucinating in religion. *Bilalian News 7/16/76*

Dua دُعَاء

1. To call for help.
2. To hold the hands out in prayer. *Muslim Journal 8/16/02*
3. A private prayer.

Dua-atha-na UUata,3

Thanking prayer.

Dust

1. Symbolic name for children-like people.
2. Represents the smallest fragment from something that was whole; zero-life in it. *Bilalian News 7/4/75*
3. Earth that is lifeless. *Bilalian News 8/12/77*
4. Curiosity but no knowledge; ignorant
5. No form. Small pieces so light they can be blown away.
6. A breakdown that once adhered.
7. Material ignorance; poverty. *1st Sunday Address, 10/30/04, Homewood, IL*
8. Undeveloped industry *(From Riverbank State Park, Harlem, NY)*

Dunya دُنْيَا

1. Goods of the world. 5/6/01
2. Is a feminine term in the sciences, the objects in the creation. *(From Riverbank State Park, Harlem, NY)*

Definition of words, phrases and symbols by Imam W.D. Mohammed

E

Earth

1. Used as a symbol referring to people who have not come to life as human beings.
2. An unformed man. *Bilalian News 9/5/75*
3. Physical body. *Bilalian News 9/12/75*
4. That part of Creation that produces minerals, plants, and flesh.

"Earth (pass away)"

In Jesus' day, the religious order of his day.

Easter rabbit = a play on the word Rabbi - Rab Buy. (From Mohammed Hassan – NYC)

Economics

1. In Islam, the idea is the right to one's own earnings and the right to decide how one's own wealth will be used. That is the right of the individual citizen in Islam.
2. The American idea of the free enterprise system.
3. See greed. *Muslim Journal 1/26/01*

Eden

1. Garden of paradise.
2. World in the beginning. *5/6/01 Riverbank State Park, Harlem, NY.*
3. Garden of Paradise. *Bilalian News 8/15/75*
4. A concept of the primitive beginning of the human society. *Bilalian News 2/10/78*

Education, correct

1. Brings freedom from all forms of slavery.
2. A priority and the instrument that we must use to advance the good human life. *Muslim Journal 10/6/00*
3. The best key for unlocking the locks of slavery. *Muslim Journal 3/21/03*

Egypt

1. In the Bible, it represents a highly civilized nation; a great and ancient civilization; a highly developed society in the sciences and in the spirit.
2. Represents the height of man's mind and intellect-
3. The story in the Bible identifies Egypt as Ham.
4. See: Ham. *Muslim Journal 5/10/02*

Eid عيد

1. Implies happy occasion. *Muslim Journal 1/4/02*
2. That it keeps coming back, repeating all the time; every year it comes back again. *Muslim Journal 1/4/02*

Eid-ul-adha عيد الأضحى

1. The Festival of Sacrifice. *Muslim Journal 8/8/03*
2. After "3" months, the biggest enlightenment for nature, the sacrifice of your lamb for G'd (From Mohammed Hassan – NYC)

Eid-ul-fitr عيد الفطر

1. The Festival of Fast-breaking.
2. Original nature's new birth (From Mohammed Hassan – NYC)
3. The Festival of the Breaking of the Fast. *Muslim Journal 8/8/03*

Element

The three fundamental elements in the human makeup are three areas of growth: moral, intellectual, and spiritual.

Elephant

Great wealth, an order of human beings (**From Mohammed Hassan – NYC**)

Elijah

1. Represents the light of spiritual doctrine or spiritual teaching.
2. The spiritual prophet. *Bilalian News 12/16/77*
3. A sign of the reconciling. *Muslim Journal 4/19/02*

Emancipator of the world

The Afro-American people of North America.

Empty vessel

The name given to the baby after it comes into the world from its mother's womb. The world that you are born in has to fill the empty vessel with a mind to rule and to dwell in the kingdom we call the vessel.

Enemy common to all people

Ignorance, arrogance, greed, and moral corruption. *Bilalian News 3/15/77*

Enlightenment, true

1. Second Mercy G_d gives to man. *Muslim Journal 7/5/02*
2. See Mercy, second.

Enmity

Hatred. *Bilalian News 5/23/75*

Environment

All of the surrounding things, conditions, and influences affecting the growth or development of living things.

Ethnic

Having our own history and own beginning when Islam came to us. *2/28/76 Lecture*

Ethical

Higher expression of your moral life. (**From Mohammed Hassan – NYC**)

Ethos

The spirit, the influence of our culture, food, choices for friends etc. (**From Mohammed Hassan – NYC**)

Eternity

That which is from the beginning.

Eve

1. Represents the flesh of the people.
2. Originally meant "hot (warm) air" or air in motion. *Bilalian News 8/29/75*
3. From Genesis through Revelation, a type of trouble that takes over certain societies. *Bilalian News 1/6/78*
4. In Genesis, it is talking about a nature that is inside of every human being that works just like the female. *Bilalian News 4/15/77*

Ever-present

- 1: For all times.
- 2: Ever-present truth: Revelations of Prophet Muhammed (pbuh) *Bilalian News 3/11/77*

Evil brought under control

This is done by going through the avenues of the mind, or the sentiments of the heart. Traveling this route is quicker and better to bring the evil person into agreement with the good nature of the society than attempting to do so by attacking the flesh.

Evil-doers

Real devils.

Extent

An area of faith. *Bilalian News 10/3/75*

Eyes open

To know. *Bilalian News 9/1977-4SA*

Ezekiel's Wheel

Science of industry, power of the group psychology. (*Received from Mohammed Hassan – NYC*)

Definition of words, phrases and symbols by Imam W.D. Mohammed

F

Faculty of reason

A higher expression of an activity that goes on in the activity of the five senses. *Bilalian News 8/6/76*

Faith

1. Iman.
2. Taqwa. *9/24/99 Salat ul Jumuah, Tuskegee, Alabama University*
3. See trust.
4. Man's faith is first in G_d and second in man. When we say that we witness that Muhammed is the Messenger of G_d and the Last Prophet, we are saying that we have faith in G_d and in man. G_d requires this. *Muslim Journal 7/26/02*
5. Takes the burden of Satan off your back.
6. Best weapon against the temptations, against the greatest tempter — the Shaitan, himself.
7. The key to victory on the long haul with the heavy baggage — my responsibility to develop my life and the life of my environment. It is my responsibility to shoulder the responsibility for the whole world and the state of mankind until the end of time — to reach your Lord. *Muslim Journal 12/13/02*

Fajr فجر

Dawn prayer.

Falah فلاح

1. Fala-hee.
2. Farmer; a cultivator of the land. See *Hayya ala falah* and *Hayya alas salah*. *Muslim Journal 11/8/02*

False

Grafted.

Falsehood

1. Any form of darkness.
2. Confusion.
3. Life of crime.
4. Misery, sadness, and burdens.

False prophet

1. In the Bible, Revelation 20:10, the spiritual force that is emotional. *Bilalian News 8/29/75*
2. False sons or followers.
3. Unbelievers *Bilalian News 8/29/75*

Falsehood

Of the nature to perish before truth but not before "your truth" — before **The Truth**. Man just speaking the truth is not enough to kill falsehood. But whenever he universalizes his truth to respect all truths that G_d created, now he is ready to slay falsehood. See *Al-Haqq-3*. *Muslim Journal 12/20/02*

Family, first

Formed by Adam and his mate. *Muslim Journal 11/17/00*

Famine

Starvation of hearing the Word of G_d.

Fard فرض

Obligation or something that is prescribed that we must do as Muslims

Fasting

Abstaining from food and drink. *Bilalian News 9/19/75*

Fasting

1. Is for G_d. *12/26/00, Harvey Islamic Ctr., Harvey, IL.*
2. See Benefit of fasting in the month of Ramadan.

Fasting in the month of Ramadan.

See Benefit of fasting in the month of Ramadan.

Fasting, rewards for

The best of rewards is to be blessed with what you did not get before when reading the Qur'an. That is the best of the blessings during the month of Ramadan. That Allah blessed you to get more than you got before. That Allah blessed you to see more of what He gave to Muhammed (pbuh). *Muslim Journal 1/4/02*

Father, first

Original nature G_d awakened to do His Work on this earth and in this earth and to produce for generations to come. *Muslim Journal 1/9/04*

Fathers, two

Adam and Abraham; Adam representing the natural man and Abraham representing the enlightened or educated man. *Muslim Journal 4/4/03*

Father

1. Leadership.
2. One who provides for the children.
3. Father of Bilalians is the Divine Supreme Being.
4. Father of Jesus is a body of knowledge.
5. One who generates the human life by throwing off the seed. *Bilalian News 12/26/75*
6. Model, representative, leader, or example. In this sense G_d made Abraham, Father of the Nations. *Bilalian News 1/9/76*
7. In ancient history and social language "father" means leader.
8. Abraham: leader or founding father.
9. A true leader for the religious community. *Bilalian News 2/3/78*

Father, Son, Holy Ghost

In the language of Christianity, your own power to discipline the matter of your being and then to use the power with faith. *Bilalian News 6/10/77*

Favor (of G_d)

To bless you with knowledge.

Fear

1. Exists naturally in every human being as a check to safeguard him and to protect him from dangers that he is too small to deal with without conscience. *Bilalian News 5/28/76*
2. Transformed into real faith by becoming aware that you are a part of the worship of Almighty G_d and that you are a part of faith, righteousness, and obedience to a Creator. *Bilalian News 5/28/76*

Fear, proper

The combination of love and fear. We should not fear G_d with a superstitious fear or a primitive fear, but a fear that is generated by love. *Bilalian News 5/7/76*

Feeling

1. Belief and faith.
2. A movement or an effort to gain a hold on knowledge. *Bilalian News 10/10/75*

Female society

1. The first form in the growth and development of human society.
2. Has the nature of a womb.
3. A society that is moved by the five senses or the animal instincts. *Bilalian News 5/14/76*

Fiery Nature

Passion and human intelligence in the human being.

Fig

Symbolic of the common mind and a metaphor representing the common mind. *Muslim Journal 5/9/03*

Fig Tree

1. In the Bible, St. Mark 11:12-14 and 20-21, the hypocritical Jewish establishment. *Bilalian News 7/16/76*
2. The old fig tree was used to describe materialistic people.

Fight, first

Prophet Muhammed (pbuh) said the best fight is to fight with your hands. That means to get involved physically, then your tongue, to speak out against the wrong. Then have it in your heart to dislike what is going on. Let your soul and heart be opposed to what's going on. *Muslim Journal 12/7/01*

Fire, flames of

Greed and lust in the body that burn out the good sentiments of human beings and throw their life into hell. 5/6/01 *Riverbank State Park, Harlem, NY*

Fire, good

Passion that makes life comfortable and good. 5/6/01 *Riverbank State Park, Harlem, NY*

Fire, hell

Passion that makes life uncomfortable and bad. 5/6/01 *Riverbank State Park, Harlem, NY*

Fires

1. They are the fires of appetite, of ill passions; the fires of disappointment, the fires of anger.
2. The fires that send flames leaping over the sentiments or the hearts of the human being." When we become victims of the fires, we lose our human identity as well as our religious identity. *Muslim Journal 2/5/02*

Finished product

1. G_d's man.
2. The final stage of human development. *Bilalian News 6/20/75*

Fire

1. Interpretation understanding of knowledge. *Bilalian News 9/1977-45A*
2. The nature of fire is unruly and does not take any definite form. It destroys the form of anything by breaking up the composition of matter.
3. The Divine Truth of Almighty G_d. *Bilalian News 6/25/76*
4. Symbolic of knowledge. *Bilalian News 2/11/77*

Fire brought out of earth by G_d

Bringing understanding (rational light) out of man. *Bilalian News 12/16/77*

Fire of Allah

1. A fire that burns but that does not (fully) consume. It is the fire that consumes gross matter but that leaves the purity in the human being.
2. A purifying fire that does not burn up that which is good but that which is no good. *Bilalian News 9/24/76*

Fire out of earth

Divine understanding out of material knowledge which is brought about by G_d. *Bilalian News 9/1977-4SA*

Firm and patient

A quality in the human being brought about by faith in something that is bigger, more powerful and in control of things that are trying to make one come out of their peace or come out of one's firmness. That is G_d. *Muslim Journal 12/24/99*

First spirit

1. The spirit in us that is brought about by physical life.
2. First breath of life. *Bilalian News 8/29/75*
3. See spirit.

Fish

Originally it was the sign of the Christian people. To early Christians, it meant life of morality and moral strength. *Bilalian News 10/21/77*

Fitrah فطرة

1. The religion established on that design on which Allah has structured the heavens and the earth or the creation itself. *Bilalian News 8/5/7*
2. When we are told by G_d that this is a community of "fitrah;" a community of origin, archeologists and the sciences that study the past life of man on this earth, find evidence that human life is an evolving life.
3. To succeed in this world where all human beings have the same nature; G_d gave every human being a "fitrah." To compete in this world and succeed, we need a strategy and a superior strategy, because other people have strategies too. We need the best strategy that can compete with all other strategies and not be defeated. That is the strategy of Islam. That is the strategy Muhammed had, prayers and peace be upon him. The best strategy is the one of openness, not secrecy. *Muslim Journal 8/30/02*

Flames of passion

A fiery world of desire for those things that lead to extremes and destruction. *Bilalian News 9/24/76*

Flesh

Has the nature of desires and a mind of its own that is seen or reflected in the five senses. *Bilalian News 5/21/76*

Flesh

Human matter that belongs to the animal kingdom. *Muslim Journal 12/6/02*

Flesh body

1. See physical body.
2. We belong to the animal kingdom. And when the human spirit is of the animal body, then the body is nothing but the flesh of the animal. You become nothing but an animal. *Muslim Journal 12/6/02*

Flesh, forces of the

Hunger, greed, and lust. *Bilalian News 12/31/76*

Form

Order which is rested. *Bilalian News 11/10/75*

Form of life

See human-7

Freedom

1. A name for human life's vital function. *Bilalian News 7/23/76*
2. A characteristic of the human being that is not characteristic of animals. It is freedom to cultivate one's own makeup, to direct one's own growth, and to make one's self what one wants one's self to be. *Bilalian News 7/4/75*

3. To have strong government within self.
4. For a human being, in the language of the Declaration of Independence or in the civilized, human, and Divine sense, it means that G_d has trusted the human being with authority over himself. *Bilalian News 7/22/77*
5. Only freedom of the human being is to "think". **T-Leadership.**

Freedom, best

Education. An educated man cannot be enslaved. You can lock him up, but you can't enslave his mind, you can't enslave his soul. And that is the best freedom. *Muslim Journal 10/6/00*

Freedom, individual

A peculiarity or strangeness possessed by the human being or mind to reject natural order and to give up natural human form for any form it chooses to take on. *Bilalian News 7/23/76*

Freedom and justice

Born together and are to live together always. You can never separate justice from freedom. In Islam, justice is willing to sacrifice some freedom for a more genuine freedom down the road. But freedom in Islam is never willing to sacrifice any part of justice. *Muslim Journal 8/24/01*

Freedom, qualify for

To qualify for the maximum amount of freedom that a human being is created to have, you put a limit on your own freedom. *Muslim Journal 10/18/02*

Freedom of religion

First of our freedoms. *Muslim Journal 7/20/01*

Freedom today

An excuse to be a failure with a sense of dignity and an excuse to continue downhill. *Bilalian News 9/19/76*

Friday

1. Jumuah 4-11-4+ day. *Muslim Journal 2/9/01*
2. The best day in the year. The Prophet taught us it was even better than the Eidul Adha عيد الأضحى and the Eidul Fitr عيد الفطر, the two major holidays for Muslims each year. *Muslim Journal 8/8/03*

Frontier

Something that you see in front of you that promises increase in wealth, but something that challenges you with difficulties, hardships, and suffering. *Bilalian News 7/25/75*

Fruit

1. A body of knowledge. *Bilalian News 12/12/75*
2. In the Bible, St. John 15: 1-8, it represents converts.

Full form of the human being

That you must learn how to manage yourself in society.

G

Garden

1. A beautiful thing, a lovely place — especially back then in the Bible story of the creation of Adam; a Paradise, a Heaven on earth or at least a Heaven in his environment wherever he was. *Muslim Journal 3/16/01*
2. A place that makes you feel comfortable and feeds your natural desires.

Germ

See life germ.

Ghusl غسل

Full bath.

Glaucoma

1. An eye disease.
2. The absence of spiritual vision. *Bilalian News 8/12/77*

"Go after all that is good"

Be in a healthy competition. This makes us friends in competition, not enemies. *Muslim Journal 7/4/03*

Go astray

To leave the logic. *12/26/00 Harvey Islamic Ctr., Harvey, IL*

Goal

1. In Islam and in this new world mission (WCIW), it is direction. We are following the dictates and guidelines of Islam as those dictates and guidelines are established in our Holy Book, the Qur'an. We are moving along in a focus that takes us naturally but divinely to leadership.
2. Simply to benefit from all the good things that our Creator, Allah the Most High, has brought into our possession or has given us as our possession.
3. To richly benefit. *Bilalian News 3/4/77*
4. In Islam it is evolutionary in nature and in meaning. The gains and progress that we realize is a gain that happens over and over again in or along a certain and definitive pattern that is in accord with divine guidance. *Bilalian News 3/4/77*
5. To benefit in the manner and nature that was established in creation by Almighty G_d.

G_d

1. Good. Does not accept what is not good.
2. Merciful and forgiving. *9/24/99 Salat ul Jumuah, Tuskegee, Alabama University.*
3. Having all knowledge, omnipotent, knowing all things; omnipresent, everywhere; closer to you than you are to your own self, yet farther away from you than you can imagine and yet as close to you as your own jugular vein. *Muslim Journal 12/24/99*
4. The creator of the heavens and the earth. *Muslim Journal 10/6/00*
5. Made first reality. *5/6/01, Riverbank State Park, Harlem, NY*
6. Life of the human intellect. See G_d, loss of. *5/24/02 Salat ul Jumuah, Chicago, IL*
7. A worker not at rest. *Muslim Journal 11/1/02*
8. Ar-Rahman, Ar-Rahim الرحمن الرحيم two portions of His Mercy. *Muslim Journal 11/30/01*
9. A unit. We say in Islam, "Say, G_d is Only One." We believe the expression in Islam called "Tauheed" توحيد or this Oneness that comes from G_d is reflected in the oneness of matter. This whole system of material things called the heavens or skies and earth is one unit also. *Muslim Journal 6/27/03*

G_d consciousness

Be conscious of G_d first because He is The Bigger; G_d is the More Important; G_d is in charge of all in existence. *Muslim Journal 6/3/05*

G_d is Greater

1. G_d is more important than anything else. *Muslim Journal 9/15/00*
2. Anything you are thinking about or could imagine, G_d is Greater than that. *Muslim Journal 6/3/05*

G_d, loss of

1. When our hearts go wrong.
2. Being deceived by our own powers and qualifications.
3. Lust or greed for power and control. See heart. 5/24/02 *Salatul Jumuah, Chicago, IL*

G_d, to go away from

To go away from that obedient nature to do what is right and wrong. *Muslim Journal 4/19/02*

G_d. to return to

To return in obedience to Him that He created you to have. *Muslim Journal 4/19/02*

Good News

1. Human beings are born good, and it is only wrong thinking that makes you bad.
2. That we all can have salvation. *Muslim Journal 12/5/03*

G_d

1. The master, the ruler, the superior. *Bilalian News 9/19/75*
2. The truth. *Bilalian News 9/19/75*
3. The very embodiment of all knowledge. *Bilalian News 12/16/77*

G_d the Father

The power over physical matter. *Bilalian News 6/16/77*

G_d the Son

1. White worship.
2. In the language of Christianity, the power to bring salvation to others. *Bilalian News 6/16/77*

G_dliness

Mind, morality, and spirit are in accord with Divine plan. Order and cleanliness are prerequisites for g_dliness. That is, they are necessary as a prescription to bring about the desired cure in the human being. *Bilalian News 4/30/76*

G_d's hiding place

Dead letter scripture.

Gold

Represents knowledge.

Good life

Heaven on earth. *Bilalian News 6/20/75*

Gospel of Jesus

The good news. *Bilalian News 8/15/75*

Government

1. The divine destiny of human life. *Bilalian News 5/20/77*
2. The partnership of male and female present a degree of government. *Bilalian News 5/20/77*

Grafted mentality

Artificial and unnatural mind. *Bilalian News 9/5/75*

Grafted mind

1. A reversal of the natural path order to awaken human conscience.
2. To excite the human being to greed, self-magnification, superstition, and excesses. Mind's natural path is toward human progress for human fulfillment.

Grafted nature

In grafting the mind, we create a grafted mentality in the person who accepts to be grafted. With a grafted mentality, in time the person's habits will form in him a nature (a natural disposition and natural attitudes) that will be the nature of the grafted. *Bilalian News 3/4/77*

Grafted person

1. Formed when the word of the wrong language goes into the new vessel coming from its mother.
2. False person.

Grass

1. Vulnerable to heat and cold.
2. Haven't been favored to resist the life that G_d intended for us which is that second breath of life. *5/6/01 Riverbank State Park, Harlem, NY*
3. Humbleness and uprightness. "What is the son of man but grass?" In the Bible it means, "what is the son of man but humbleness and uprightness." *Muslim Journal 4/19/02*

Grass, blade of

Not complex like a tree but first in the evolution. *Muslim Journal 4/19/02*

Grassroots

1. Put in high heat.
2. To make so that we have no production. Heat of lust, money, playtime, etc. *5/6/01 Riverbank State Park, Harlem, NY*

Gravity

The pull of the physical earth. *Bilalian News 9/19/75*

Great gift of religion (scripture)

The knowledge of how to operate our lives. *Bilalian News 7/15/77*

Great Pillar of Islam

Belief in One G_d. *Bilalian News 10/3/75*

Greed

1. In the Western ideas of economics, that which is built into and promoted as the main economic resource. *Muslim Journal 2/9/01*
2. One of the major sins in religion.
3. Selfishness.
4. See tree, forbidden. *Radio Broadcast 750AM, 7/3/05, Chicago*

Greed, promoted

1. The main resource in the Western economy and business. This factor requires that you be sold also what you don't need.
2. That which is promoted by fear, love, pride, vanity, etc. This is the evil in the business life.
3. See psychology in business
4. The "hidden motive" in business. *Muslim Journal 2/9/01*

Gregarious

A nature and an instinct in the human being to come together in a group. *Bilalian News 5/21/76*

Growing process

A process of overcoming conflicts and adversaries. *Bilalian News 5/21/76*

Growing processes

1. All the developments of life: physical or biological growth process; moral growth process; mental or intellectual growth process; spiritual growth process.
2. Religion. *Bilalian News 7/2/76*

Growth

Movement. *Bilalian News 10/4/75*

Growth, degenerate forms of

Self-magnification and mysticism. Formed in the absence of truth or in an unnatural environmental setting. *Bilalian News 7/23/76*

Growth, world of total

Traveling, exploring, discovering, investigating, and forming germs of knowledge. *Bilalian News 7/16/76*

Guidance

Comes from creation of G_d. G_d created things to guide the intelligence of the human being. *5/6/01 Riverbank State Park, Harlem, NY.*

Guidance, G_d's

1. Established in the nature and in the order of the creation.
2. Human nature. We will find the saving force in our lives if we listen to that nature and give it the freedom to influence our judgement.
3. A guidance that is only for those who respect and reverence G_d and follow the path that He has established. *Muslim Journal 5/17/02*

H

Hair of Bilalian (African-American)

Made for hot humid climate. When moisture forms in the hair, it holds the moisture. It fills up that sponge that you have for hair. That serves to keep your precious head cool in the hot humid weather.

Hajj حَجَّ

1. The pilgrimage to Mecca. *Bilalian News 11/14/77*
2. Also represents university of the Islamic social concept.
3. Pilgrimage: fifth pillar or belief of Islam.
4. Biggest hajj is to control your own self so that your own self won't disobey G_d's instruction.

Halal حلال

Permissible. *Bilalian News 8/19/77; Muslim Journal 2/9/01*

Ham

1. In the Bible story of Egypt, it represents the personification of Egypt. The people there are called the Hamitic race or people.
2. See Hamites. *Muslim Journal 5/10/02*

Ham, sons of

1. In the Bible story of Egypt, the curse did not hit Noah directly for being in a condition of "nakedness," it fell upon his son, Ham; that it Blacks in America. The Bible story goes on to say that G_d decreed that the sons of Ham be reduced to servants and be made the hewers of wood and toters of water for the other sons.
2. In the Bible story of Egypt, they are saying that our (Blacks) humor is a birth defect in us. *Muslim Journal 5/10/02*

Hamites

1. In the Bible story of Egypt, they are the Africans. The children of Ham.
2. The Bible says that G_d decreed that the sons of Ham be reduced to servants and be made the hewers of wood and toters of water for the other sons. *Muslim Journal 5/10/02*

Hands

Controls; one on the left and one on the right; one from the soul and one from the mind. *Muslim Journal 4/19/02*

Hanif حَنِيف

1. Singular for hunifah حُنَفَاء
2. Abraham in the Holy Qur'an.
3. Always obeying the best of his nature. Upright in his nature in accord with the innocent nature that G_d created in all human beings. *Muslim Journal 11/16/01*
4. See Hunifah.

Al-Haqq الْحَقُّ

1. Truth for the whole life. See As-Saaddiq-4
2. The broadest picture of truth. It is the broadest context for truth
3. The Truth, The All-Inclusive Truth, The Universal Truth. *Muslim Journal 12/20/02*

Hasana حَسَن

Beautiful and excellent (to any person's taste.) *Muslim Journal 9/15/00*

Hayya ala falah حي على الفلاح

1. Be alive for community development.
2. Said two times to cultivate the soul and to cultivate the neighborhood. *Muslim Journal 11/8/02*

Hayya alas salah حي على الصلاة

1. Be alive for prayer and worship.
2. Said two times to educate the soul and to educate the intellect. Become wise in spirit and wise in the world. *Muslim Journal 11/8/02*
3. Come to life and come to living. *5/24/02 Salat ul Jumuah, Chicago, IL.*
4. Come.
5. Come with enthusiasm. Come living — not dead or sleepy or slumbering or absent minded. *Muslim Journal 8/16/02*

Hayya alas salah, Hayya ala falah حي على الصلاة , على الفلاح

1. G_d is saying to us "come to Qur'an, come to My Word."
2. This prayer invites you to life, and this success is the success in life. *Muslim Journal 9/15/00*

Hayat حَيَاة

1. Life, living. *5/24/02 Salat ul Jumuah, Chicago, IL & Muslim Journal 9/15/00*
2. In the call to prayer, it is given as an imperative or as an order. It is a noun and a verb; for example, the word "stop" is a noun and a verb. *Muslim Journal 8/16/02*

Head

The Divine body of knowledge. *Bilalian News 5/23/75*

Heart

1. A listening device.
2. Represented by the Black Stone in the Ka'ba.
3. The key to G_d. *5/24/02 Salat ul Jumuah, Chicago, IL*
See G_d and G_d, loss of.
4. Door for the brain. The good condition of our heart stimulates the brain and gives the brain that kind of support it needs to stay straight and obedient to G_d. *Muslim Journal 11/30/01.*

Heaven

1. When G_d tells you about heaven, there is not just one heaven. He says that there are seven tracts in the sky and a like number in you. There are seven in the heavens and seven in you. *Muslim Journal 10/18/02*
2. A promise by G_d for workers. This is promised in the scripture that came before: "Oh soul, pleased and pleasing. Pleased with your own self and pleasing you G_d, return you to your Lord. Enter you; go into My Paradise." It is in the Bible, and the Qur'an certifies it again, certifying the worker: "Enter you among My workers." *See Nafs, three (C. Nafsin-mutma'imah).*
3. Hereafter.
4. Divinely ordained life. *Bilalian News 6/25/76*
5. An evolution of human life which accommodates the needs of all vital human functions.
6. The most evolved level of human life.
7. Spiritual fulfillment.
8. Home.
9. The Promise of Allah. *Bilalian News 6/23/76*

Heaven, make a new

G_d would take the religious rule from those hypocrites and bring heaven down to the low (ignorant) people (those deprived by rulers).

Heel

Innocent, weak people who are called dumb or uneducated people of religion. *Bilalian News 5/23/75*

Hell

A place where you burn and won't be burned up. *Radio Broadcast 750AM, 5/29/05, Chicago*

Help meet

1. Material growth and material accumulation. *Bilalian News 5/23/75*
2. In the early part of Genesis, it is referring to the physical environment that we come to life in. *Bilalian News 5/23/77*

Herb

In Genesis 3:18, the weak people or ignorant people of the church.

Hereafter

A latter stage. *Bilalian News 5/20/77*

High

A high akin to the one that is given by alcohol or by narcotics but on a much lighter plane which is the filling up of the mind's cup under the down-pouring of clear truth that is naturally related to creation and that is attested to by the true sciences. *Bilalian News 7/16/76*

Hoggishness

1. The inability to control your appetite. *Bilalian News 5/23/75*
2. In the early part of Genesis, it is the woman who is hoggishness.

Holy Ghost

Gabriel (Jabril). 5/6/01 *Riverbank State Park, Harlem, NY*

Holy Qur'an

1. That body of truth that is the symbolic Divine Mind in Divine Words. *Bilalian News 12/26/75*
2. The Divine Mind in its completion. *Bilalian News 12/19/75*
3. The Divine Expression of the presence of Divine Mind. *Bilalian News 12/26/75*
4. The clear evidence.
5. Divine Criterion.
6. A strong staff to walk with and measure our steps. *Bilalian News 4/25/75*
7. Knowledge of advanced people. *Bilalian News 8/15/75*
8. The dominant truth in the world. *Bilalian News 3/11/77*
9. The truth of Prophet Muhammed.
10. A mercy to man.

Home

1. A place where things serve you, complement you, feed you, and give you comfort. *Bilalian News 10/30/75*
2. Man. *Bilalian News 5/14/76*
3. A place where things serve you, complement you, feed you, and give you comfort. *Bilalian News 10/30/75*

Horse

Used to represent the form of a human being that is powerful. The horse or moral strength, the horse of intellectual strength, and the horse of physical strength. *Bilalian News 12/31/76*

Horse, red

1. Represents the forces of the flesh that have gotten so much out of control until that horse is pictured as red.
2. This description is used to symbolize that the passionate lustful body of the world is going to be so heated by lust and greed that it is going to become like a red hot iron. *Bilalian News 12/31/76*

Honor

G_d-given nobility that is never pleased to be reduced to dishonor. It always wants to live up to what G_d created it to be. **Muslim Journal 7/27/01**

Hover

1. To float on or ride the air, to stay above.
2. G_d says, "I hover between a mortal and his heart." Hover is to say that He is invisible, like a spirit. He is not matter. So He is riding the air between your mortal concerns and your spiritual concerns, and He is just that close. **Muslim Journal 8/10/01**

Human

1. Original, innocent, virgin nature.
2. Original creation that G_d made.
3. A protection from extremes of winter and summer.
4. First social life and nature that G_d created for you and you will have the life that you can build upon.
5. Innocent life, truthful life, not hypocritical life.
6. The life G_d gave every human being before they were Asian, African, and European, black, white, and other colors. Born human before any original identity. By staying in this original purity of the human created by G_d, you can connect up with the world of mankind. **5/6/01 Riverbank State Park, Harlem, NY**
7. *The one form of life common with each other (mankind) and given to us by G_d the Creator.* **Radio Broadcast-750AM, 7/3/05, Chicago**
8. Man. **Bilalian News 9/5/75**
9. Life.

Human being

1. A creature of beauty and reality. **Muslim Journal 9/15/00**
2. To have an angelic quality and human nature. **12/26/00 Harvey Islamic Ctr., Harvey, IL**
3. Created free by G_d. Assisted by G_d with human sensitivities and human perception and human intelligence and human freedoms. **Muslim Journal 3/30/01**
4. Made to benefit from the whole of His creation; from everything that He has created. **Muslim Journal 4/13/01**
5. A creature of intelligence and goodness. **Muslim Journal 8/31/01**
6. The creation of G_d. We are made in heaven by G_d Almighty and come here with a clean slate; innocent. **Muslim Journal 11/16/01**
7. A development upon the natural world. **Muslim Journal 2/28/03**
8. Created to glorify G_d. Not just with the instruments of their feelings, but with the instrument of their brain and their rational faculties; etc. This is a great glorification. **Muslim Journal 8/30/02**
9. Every man (kind) created by G_d to not only live in the present, G_d created us with the nature to wonder how the future is going to be. When G_d made man and put him on the earth as a responsible creature to carry out G_d's Will, G_d, at that time, inspired him to not only work in the present, but to work for the future. **Muslim Journal 11/29/02**
10. A righteous, upright, truthful man.
11. Crown of creation. In the Old Testament, Psalms 11:4, the Temple of G_d. **Bilalian News 4/29/77**
12. Fine supreme instrument.
13. A degree above the angel. **Bilalian News 4/14/76**
14. A social creature improving the conditions in his life, rising higher and higher like Christ. **Bilalian News 8/25/78**

Human being, beginning of

Beginning of life in the mind with G_d consciousness. **5/24/02 Salat ul Jumuah, Chicago, IL**

Human being, true nature of

To relate to the world that all human beings come from the earth. All of us like all other living things come from the earth. The earth gave birth to us. This is in scripture. See man's development. **Muslim Journal 1/2/04**

Human beings' motivation

1. By virtue of their original nature given to them by G_d, they are motivated to make improvements on their lives until they reach that honor that G_d created them for.
2. See honor. *Muslim Journal 7/27/01*

Human body

1. A message from G_d as understood by learned and saintly men and women.
2. A communication to the mind of the people from G_d, who made the body. *Muslim Journal 10/20/00*
3. First Muslim. Before you get the world's mind in you and you get your own mind in you that you gained while working with the world outside, you were a Muslim from heaven as a new creation or child from heaven. *Muslim Journal 6/28/02*
4. A kind of carriage for the very presence of Almighty G_d. *Bilalian News 9/12/75*

Human development for human survival

1. Health, strength, peace, happiness, love, heaven right here on earth in our lives.
2. Governmental development.

Human freedom

The freedom to grow as a human being.

Human inheritance

See man's human inheritance.

Human innocence, to lose

1. To lose transparency, openness.
2. To not be afraid to face your own secret thoughts and you are not ashamed if others see your own secret thoughts. If you lose this care that G_d created us with, business life will be void of human life. The approach of troubling issues won't have the support of this life that G_d gave us to save us in every area of life. *Muslim Journal 1/21/05*

Human intelligence

1. Fiery nature.
2. A tool to use in cultivating the society, in elevating the society, and in building it up higher.
3. Knowledge.
4. The ladder that is used to step up from lower levels of existence to higher planes of human development.

Human life

1. A creation brought about by the placing of words into the dead mind. This is the forming of real human life. *Bilalian News 9/5/75*
2. Real human life. *Bilalian News 11/12/77*
3. That which pulls all other life up. All other life rises up as human life rises up. Human life will lift all other life up. *Muslim Journal 3/9/01*
4. The life that G_d created for us; ideal human life. *Muslim Journal 3/16/01*
5. A life that is good enough, strong enough to support the responsibilities that G_d created us for. The responsibilities not only for ourselves as individuals and for our families and neighborhoods, but for the whole life of mankind on this planet and in this world. *Muslim Journal 6/27/03*

Human life span

A journey between birth and death. *Bilalian News 1/2/76*

Human nature, loss of

1. Spirit. Too extreme in our pious devotion.
2. To leave logic and good sound, rational knowledge. To go astray. *12/26/00 Harvey Islamic Ctr., Harvey, IL.*

Human power

Moral conscience, integrity, - uprightness, compassion. *Bilalian News 7/29/77*

Human soul

1. Human spirit.
2. The greatest resurrection or the greatest gift of life. *Muslim Journal 6/1/01*

Humanity

Minds of men and women.

Hunger

1. The first force that work to bring us to birth.
2. The force that works to begin life and to start it off in the path to its destination. *Bilalian News 7/2/76*

Hunifah حنفاء

A group of people who lived during the young life of Prophet Muhammed (pbuh) who didn't worship idols. *Muslim Journal 11/16/01*

Husband

Derived from the word husbandman which means the owner who is the chief or the head of the cultivation of that particular premise. Jesus described G_d as the husbandman, the boss, or the owner of the vineyard in which he was working. *Bilalian News 7/23/76*

"I witness"

(A term) given also in the Bible, but, it was not established by the followers of the Bible, except for a few. Muhammed the Prophet came to say it is important that your mind and your intelligence convert to G_d, not just your spirit and your soul. Your mind and your intelligence should witness this Truth, that G_d is Creator of everything. G_d is G_d, and G_d has lifted up man — not only created him, but lifted him up in his intellect so that he will be a guide for the whole world of mankind. *Muslim Journal 8/2/02*

"I witness that there is nothing worthy of my worship except The One G_d." أشهد على لا إله إلا الله

1. That is to free us from slavery — slavery to other gods, false gods — so that we can have the unity of the human family under The One G_d.
2. See *Ash-Shahadah*.

"I bear witness that Muhammed is the Messenger of G_d." أشهد أن محمدا رسول الله

1. "I bear witness that Muhammed is not G_d." *Muslim Journal 5/18/01*
2. See *Ash-Shahadah*.

Ideas greatest for advancing society or government

Those ideas that have the support of revelation — Scripture, Bible, Qur'an. *Muslim Journal 7/20/01*

Identify rightly

To see and, understand that thing's nature. *Bilalian News 5/16/75*

Idol

1. For the idol worshippers in ancient times, they represented something else that they held high.
2. The learneth among them knew that those idols could not do anything in themselves but they represented a high idea or principle. *Radio Broadcast 750 AM, 7/3/05, Chicago*

Iftar إفطار

Breaking of the fast during the month of Ramadan. *Bilalian News 11/19/76*

Ignorance

Intellectual darkness. *Bilalian News 8/8/75*

Illa إله

Something that is worshipped as G_d. *Bilalian News 6/18/76*

Imam إمام

1. In front of. *Bilalian News 4/15/77*
2. One who leads the congregation. *Bilalian News 5/1978-4SA*

Iman إيمان

Faith. *Muslim Journal 6/22/01*

In shaa-Allah إن شاء الله

If it pleases Allah. *Bilalian News 7/2/76*

"Inalienable rights"

1. Rights that the government cannot give to men.
2. Rights by which man is created, among these are life, liberty, and pursuit of happiness.
3. G_d — given rights that man or the government or the world cannot take away. *Muslim Journal 7/13/01*
4. Rights that are inseparable from the people. The people could not be separated from those rights by the government or by any other power. It is because those rights had been given to them by virtue of their creation by their G_d. The language used by the writers of the Constitution did not exclude anyone. *Muslim Journal 11/26/04*

Independence

The autonomous ability to live the life that G_d created for you. *Bilalian News 8/25/78*

Individual

A world within himself that needs leadership, organization, and government.

Injil إنجيل

New Testament or Gospel of Jesus Christ. *Muslim Journal 10/6/00 & 11/9/01*

"Inspiration, His"

1. "Something of His Spirit."
2. That which Allah has given everyone to be disposed internally to serve the Will and Plan of Allah. We are to serve with our whole heart and soul and spirit. We want to serve the Will and Plan of our Creator.
3. See Khalifah. *Muslim Journal 8/22/03*

Instinct

The law that governs the animal. *Bilalian News 4/22/77*

Intent

Motive. *Bilalian News 8/9/77*

Intention

1. The beginning of life.
2. The beginning of the activities of the mind. *Bilalian News 8/19/77*
3. Motive.

Intellect

1. Exists to find G_d.
2. Whole. An existence that is not limited to the physical body. Continues in perfect condition. *5/24/02 Salat ul Jumuah, Chicago, IL*
3. Created to acknowledge G_d and to take our life to the best possible condition. This G_d has given this to us in our nature; in our souls, and in our minds. *Muslim Journal 8/16/02*

Intellect, life of

To see and understand correctly. *5/24/02 Salat ul Jumuah, Chicago, IL*

Intellect of the human being

(That which) can be revived and lifted to higher planes where that intellect will experience revelation on the highest level and come into a much bigger focus and dimension of his reality. Then G_d will cause him to come back down off the high plane or level that He lifted him up to - back with his people on the ground and receive them and guide them, so they will have what their souls call for. *Muslim Journal 7/26/02*

Intelligent behavior

Moral behavior. All behavior evolved because of human being and other things having intelligent life pertaining to morals. *Radio Broadcast 750 AM, 7/3/05, Chicago*

Intelligent interest

G_d made human beings to be intelligent; and created to have intelligent interest. *Radio Broadcast 750 AM, 7/3/05, Chicago*

Intelligent life

1. Moral life protective of itself. To protect itself, it has to discriminate those that are harmful to it from those things that are helpful to it.
2. Intelligent behavior.
3. Beginning of man in three religions: Judaism, Christianity, and Islam.
4. See man, downfall of. *Radio Broadcast 750AM, 7/3/05, Chicago*

Intentions

1. That which matters are judge by.
2. Only accepted when they are innocent, not devilish. *Muslim Journal 2/9/01*

Interest, first

Your Maker Who created you and everything. *Radio Broadcast 750AM, 7/3/05, Chicago*

Interest, lost

Lost life. See interest, first. *Radio Broadcast 750 AM, 7/3/05, Chicago*

Investment, first

Obeying our Lord Allah. We make an investment in the future for the soul by obeying Allah. *Muslim Journal 8/8/03*

Iqamah إِقَامَة

Standing.

Iqraa اقْرَأ

1. Read.
2. Proclaim. Get this message and go out and deliver it. *Muslim Journal 12/31/04*
3. The first word from G_d to our Prophet Muhammed (pbuh). *Muslim Journal 1/7/05*

Isha عشاء

Night prayer.

Ishaq إسحاق

Son of Abraham (in the Qur'an). Isaac (in the Bible). *Muslim Journal 3/21/03*

Al Islam الإسلام

1. This religion is the life.
2. The call to life.
3. Dawah.
4. A religion of peace, a religion of love, and it is a religion that wants to see that human beings are all living in one big beautiful family.
5. Has a beauty and a truth and it is revealed to appeal to those who have an appetite for beauty and truth.
6. Breath of life.
7. Water of life.
8. Food of life from Qur'an from G_d Himself, the Word of G_d in Qur'an. *Muslim Journal 9/15/00*
9. To be the best you can be in your human form and nature. *12/26/00 Harvey Islamic Ctr., Harvey, IL*
10. A call to faith. When the human being has the garden and the faith, paradise may be entered. You won't have the faith until you are decent and practice loving one another. *5/24/02 Salat ul Jumuah, Chicago, IL*
11. The way of peace and unity for human existence.
12. The religion of permanence and conscious moral ethical, consistent all-around growth and progress. It is not a seasonal good.
13. Obligates us to accept that it is our responsibility to make some contribution to our community. *Muslim Journal 2/9/01, 1/25/02*
14. A prescription for the whole life of the human being. *Muslim Journal 3/2/01*
15. Muhammed says that Islam is to witness for One G_d. If you witness for One G_d you are going to be free. He said that Islam is to pray, to seek help from that G_d that you witness or recognize. He said Islam is to be

charitable. If you give in charity you are going to help your fellow man. He said Islam is to fast during the month of Ramadan, and that is not just denying yourself food and water. The prophet said it is to make visits to the Sacred House. If you visit the Sacred House you will see that there is a common house for all people.

Muslim Journal 8/3/01

16. Desiring to live at peace with your Creator and with your fellow man and with creation made by G_d **Muslim Journal 11/9/01**
17. A Good Sense Religion. A religion for the best of the human nature. It is the religion of the origin (nature) of human beings, of the pattern or order or form of human life, that He (G_d) evolved man upon.
See man/6. Muslim Journal 12/7/01
18. Begins with our recognition that the Creator of the heavens and earth made the world good. **Muslim Journal 1/25/02, 2/1/02**
19. G_d's last address regarding what He said or has revealed to man. See Qur'an. **Muslim Journal 3/21/03**
20. A religion that wants peace, justice, and fairness for all people. A religion of unity for all people. See G_d.
Muslim Journal 6/27/03
21. A religion of peace, unity, that presents us a man, Muhammed, a human being like ourselves that wants us to have faith in that man. G_d says, "Believe in G_d and believe in His Messenger. **Muslim Journal 6/27/03**
22. A religion that compliments and supports our best human nature. Islam is help from G_d to our best human nature to help us to go where we have to go — not individually only, but as the community of human beings on this earth. **Muslim Journal 7/4/03**
23. A religion that came to reconcile. **Muslim Journal 4/19/02**
24. Last development for the human being. **Muslim Journal 6/7/02**
25. In the Arabic language, Islam is science; Islam is revelation; Islam is language that is on the level of the common man and at the same time is much higher than the grasp of the common man. **Muslim Journal 8/9/02**
26. Community life. **Muslim Journal 8/30/02**
27. It is not only here to tell you where to go, Islam is here to prepare you to want to go there, to turn your interest on so that you will want more knowledge and better education. **Muslim Journal 3/28/03**
28. Proclaiming the excellence of man's common life under G_d. That he should serve the community of mankind as a servant of G_d. **Muslim Journal 1/14/05**
29. A willing and complete obedience to the Divine Supreme Being.
30. Denotes peace. **Bilalian News 6/6/75**
31. The natural religion of the human family of the planet Earth.
32. Truth. **Bilalian News 9/19/75**
33. The natural religion which is true to the human nature and to the human spirit of the human being. **Bilalian News 10/24/75**
34. Real religion for all people.
35. Natural and pure religion of all humanity. **Bilalian News 11/14/75**
36. Submission, yielding, surrendering ourselves to the Will of Allah in peace. **Bilalian News 2/17/78**
37. That religion or that discipline or yielding of the spirit and will to G_d that is given to us by G_d. **Bilalian News 2/17/78**

Islam, belief in

To not reject any previous servants of G_d or prophets of G_d. See *Muslim*. 9/24/99 Salat ul Jumuah, Tuskegee, Ala.

Islam, message of

1. It is no new message or religion.
2. A continuation; a completion; a perfection.
3. Corrects what have been made incorrect and left with the people in an incorrect form. It continues that progression.
4. A completion and a perfection. 9/24/99 Salat ul Jumuah, Tuskegee, Ala. University

Isma'il اسماء يلإ

1. Son of Abraham (in the Qur'an). Ishmael (in the Bible). **Muslim Journal 3/21/03**
2. Represented the peaceful and loving passions in Abraham's following that he was ready to sacrifice. **Muslim Journal 4/11/03**

Jacob يعقوب

The ancient Jew. *Bilalian News 9/5/75*

Jalsa جلسة

Short sitting position.

Jesus يسوع

1. A body of spiritual knowledge, wisdom, and understanding.
2. Adam. *Bilalian News 5/23/75*
3. A righteous prophet of G_d and greatest of teachers to come from the people called Semitics or Jewish.
4. A righteous man with a pure heart who had love and compassion for the suffering and rejected.
5. Second Jesus: A flesh and blood community of people that live as one body or a community with one head.
6. First life: The coming of G_d to save the world.
7. Second life: The return of G_d to pronounce judgement on the wicked.
8. Thief in the night: To not be observed and to not announce himself.
9. The work of Jesus: To fulfill or interpret the prophets and their mission, by which the old world was judged.
10. Body in the cave: Being locked up in dead doctrine of symbolism. *10/1977- 4SA*
11. Rise or rolling of the stone: The rising of natural Islam.
12. Three days: The New Testament tells us of a time when Mary and Joseph had been looking for their young son for three days. The three days here does not represent any time period in the sense of physical time or movement. It is a symbolic term meaning that he had attended the school of divine teachings and that he had been taught the three graduations in Divine Knowledge.
13. Return of Jesus: It is not the return of his person but it is the presence or manifestation of that one he preached of, the one his life was a sign of.
14. When we study Jesus Christ in the Scriptures that were given to the People of the Book and also in Islamic knowledge, we see Jesus' type also as a mysterious Sign of the community, the community of Adam, the community of mankind. We are after that order. *Muslim Journal 3/21/03*
15. **Second Adam** as seen by people of the Bible. They see Adam as one type and Christ as another type.
16. See Adam.
17. Muslims call it the same Adam in progression. He is developing life. The type is developing. *Muslim Journal 11/12/04, 7/5/02*
18. A sign of the reconciling. *Muslim Journal 4/19/02*
19. According to the Gospel, he also is to be identified as the "second Adam." *Muslim Journal 5/17/02*

Jesus' purpose on Earth

To work for G_d; to be G_d's servant. *5/24/02 Salat ul Jumuah, Chicago, IL*

Jihad جهاد

Struggle. *Muslim Journal 2/15/02*

Jihad, greatest جهاد أكبر

1. The constant struggle against forces which tend to destroy the delicate and precious balance in the natural pattern for human development. *Bilalian News 7/31/76*
2. Prophet Muhammed (pbuh), the Seventh Century Prophet, said that the greatest jihad is the jihad we have going on in our hearts and souls to conquer evil and bad inclinations and present ourselves peaceful and in good behavior before our G_d. *Muslim Journal 2/15/02*

Jihad, first

In Islam, it is the struggle within yourself to keep out bad influences, to keep out bad thoughts, so that you remain peaceful, obedient, respecting your fellowman and his life and respecting G_d. *Muslim Journal 2/15/02*

Jihad in the public

To carry that struggle out into the public and be an influence in the public life to conform to what G_d wants.

Muslim Journal 2/15/02

Jinn جن

1. Satan.
2. Made from the fire that gives no smoke. See smoke. *Muslim Journal 4/19/02*
3. A person who does not have a true mind in his head but has a fiery nature.
4. Created from fire free of smoke.
5. Having the knowledge of the hidden power of earthly things.
6. Formed by lies.
7. Brought into being to manifest something that will be a contender with you. *Bilalian News 2/28/75*
8. Born out of the womb of fiery passion of the physical body. *Bilalian News 6/20/75*
9. The hidden evil forces called "spirits".
10. Wild, savage, primitive creatures. *Bilalian News 9/12/75*

Jinn people

1. Formed by lies. *Bilalian News 6/20/75*
2. A new product. *Bilalian News 6/20/75*

Job

1. Suggest that you want something to help you survive.
2. See career. *Muslim Journal 10/6/00*

Joseph يوسف

1. Goodness in the human being for other people.
2. Sharing, giving of self.
3. Increased goodness. *6/1978-4SA*

Joseph and Mary يوسف ومريم

Personification of what would happen to the word of G_d. *Bilalian News 6/1978-4SA*

Judgment

Comes on the whole world when society continues on its destructive, blind course towards self-destruction; so if it continues on heedless of divine guidance, every kind of corruption is going to reach its fullness, as it is today, when corruption overflows society. *Bilalian News 12/31/76*

Juhiliyyah جاهلية

1. Uninformed, unenlightened.
2. A period during which the people following Prophet Muhammed (pbuh) were not educated in scripture and didn't know what the Bible was about. They couldn't argue points of logic in scripture, in the Bible, in Judaism, or in Christianity. *Muslim Journal 3/23/01*

Julus جلوس

Sitting.

Jumah Friday; الجمعة

Friday.

Justice

1. See freedom.
2. Closest to taqwa.
3. Strongest position you can take. It is the closest to righteousness, to piety, and is the position that requires great strength. *Muslim Journal 10/12/01*

Ka'bah كعبة

1. The first house restored by Abraham and his son Ismail. The Ka'bah contains the Black Stone.
2. A sign of connections. It connects that that was separated; reconciling that which should be together and not against the other parts that belong to it.
3. To bring together all parts that belong together; parts that has been separated and divided by the schemes of Satan.
4. To bring man in unity with mankind, not just with his nation or with his race or with his secret order, people of his persuasion. No, it is people with the human soul, to bring all of the souls that belong to Adam together, so they again become one life harmoniously living for righteousness and an abundance of good that G_d created us for. *Muslim Journal 12/20/02*

Kalimatin كلمة

1. Jesus, as stated by the Holy Qur'an, Surah 4: 169
2. A message, a sign, or a word.

Khair خير

1. That which is claimed by everybody as being good and useful, with universal value.
2. Best, better, good.
3. Useful. What is "useful" to one person and what is useful to everybody. It is not only "useful" in one town but in all towns. Not just in this country, but in all countries. *Muslim Journal 8/22/03*

Khalifah خليفة

1. One who comes after or one who comes later.
2. An Arabic word that has a feminine ending, which tells us that it is not the physical flesh and blood man that is to be the khalifah, but it is the spirit, the soul, and the conscience of that man that is to be the khalifah. *Bilalian News 3/4/77*
3. G_d's holy prophet.
4. One who is in charge of creation, in charge of his environment, in charge of the natural environment, in charge of the human environment.
5. In the Bible, khalifah is referred to as a crown of creation, custodian, keeper of society and of creation, and ideal human society.
6. An order, but one man has to receive G_d's guidance and then begin to direct the society in the movement towards this high position. *Bilalian News 4/22/77*
7. See Crown of Creation.
8. A human being who G_d Himself made. He designed him and He ordered his life. He gave him this special design that makes him this special human being. This khalifah has in his spirit and in his nature, a desire to stay with that design that G_d gave him. If something takes him out of that, he is uncomfortable. If something tempts him to come out of that or influences him to move from that a little bit, he is uncomfortable and wants to get back with that. That is his nature, his natural desire — to get back with that. *Muslim Journal 3/30/01*
9. Someone with responsibility for himself and for the good state of society; someone trusted with authority. *Muslim Journal 8/22/03*
10. One who was moved by spirit and nature to serve the Will and Plan of The Creator. *Muslim Journal 8/22/03*

Khalimah كلمة

Creed. *Muslim Journal 11/17/00*

Knowledge

1. Power. *Bilalian News 9/5/75 & 6/6/75*
2. The Bible and the Holy Qur'an teaches us that knowledge is the solid base upon which human society is constructed.
3. All knowledge has its origin in reality. *Bilalian News 7/9/76*

Knowledge, first

Knowledge of G_d. The knowledge that there is a Creator, a force behind everything. *Bilalian News 4/22/77*

Knowledge, natural

Knowledge that naturally comes to the individual when he reaches a certain point in the path of Divine Evolution.

Bilalian News 6/25/76

Knowledge and mercy

God extends, connects, and expands everything upon knowledge and mercy. Everything created has a knowledge to offer you and everything created has a mercy to offer you. *5/6/01 Riverbank State Park, Harlem, NY*

Knowledge, womb of correct

Gives birth to the right minded people. *Muslim Journal 11/3/00*

Knowledge, womb of incorrect

Births the wrong minded people. *Muslim Journal 11/3/00*

Definition of words, phrases and symbols by Imam W.D. Mohammed

L

La ilaha illa Allah لا إله إلا الله

No G_d but The G_d, No G_d but One G_d. *Muslim Journal 11/17/00*

Lalat-ul-Qadr ليلة القدر

The night in which Prophet Muhammed (pbuh) first received the Divine message through the agency of the Angel Gabriel. It is referred to in the Holy Qur'an as the "Night of Power."

Lamb

1. Practical help on the one side, and intelligence, kindness, and understanding on the other. *Bilalian News 11/4/77*
2. Beginning of the true idea of charity. *Bilalian News 11/4/77*

Land

Ancient people used this term to symbolize laws. *Bilalian News 11/7/75*

Language, birth

Language of our soul. It says, "I hurt, I feel good, I'm scared, etc. *Muslim Journal 5/10/02*

Language of the West

The vocal sounds or written symbols used in expressions and communication that are grafted, upside-down, and are written from left to right. *Bilalian News 9/12/75*

Language of truth

That which forms us in the vessel we call the physical body.

Law

Discipline. *Bilalian News 8/8/75*

Law of gravity

The natural law that holds everything to the Earth. *Bilalian News 9/19/75*

Law of instinct

Natural law. *Bilalian News 8/8/75*

Law of spirit

Free to be governed by spirit. This has contributed to the growth of materialism and greed in our lives. *10/1977-4SA*

Law of creation

Gravity and laws that control the cycle of life.

Leadership

Receiving an abundance of blessings from Almighty G_d. *Bilalian News 3/4/77*

"Learn it by heart"

To make that learning very, very special and give it your concern; to value it and care about it. When the heart and mind are working together, then you can get the best benefit from your brain or mind. *Muslim Journal 5/3/03*

Leaves

1. Places of doctrine from the knowledge of the wicked world.
2. Knowledge that comes freely to everybody. *Bilalian News 9/1977-4S A*

Legs

1. The use of two legs is a sign of two greater powers that G_d has given us. They are:
 - A. Legs of rational (reason) power and
 - B. Legs of moral excellence. *Bilalian News 10/1977-4SA*
2. The name for the "man" in Arabic is a play on the word which means legs. The legs are supports for the body. This is the role or position of the man in our society. He is to support the society; he is to lift up the society when it needs to rise; and, he is to transport it or make it ahead when it has to move ahead. *Bilalian News 5/14/76*
3. Basic nature for all men.
4. Man is naturally the legs of society but the women also carries this nature of support in that she has to stay home, which is her world, and take care of the first development of society.

"Let there be light"

Let there be knowledge in the heads of the people. *Bible, Genesis 1:3*

Level

Plane. *Bilalian News 7/9/76*

Level of inspiration

Creation.

See *creation*.

See *ruh. Muslim Journal 12/6/02*

Lies

False knowledge. *Bilalian News 6/20/75*

Life

1. A manifestation out of the physical creation. *Bilalian News 10/24/75*
2. A continuous evolutionary progression from inorganic to human development. *Bilalian News 8/6/77*

Life as an illusion

This life span between birth and death is kind of illusionary, and for this reason, the life as we first see it is often called an illusion. In the description of life as an illusion, life is defined as having meaning and reality only in the sense of transformation or continuous growth. *Bilalian News 7/2/76*

Life germ

Semen drop. *Bilalian News 4/25/75*

Life

1. An existence in some kind of environment that supports it. *9/24/99 Salatul Jumuah, Tuskegee, Ala. University*
2. Our intellect. *5/24/02 Salatul Jumuah, Chicago, IL.*
3. Movement; not standing still
4. That which is in our spirit more than it is in our body that can't go very far without the airplane or car or something. See spirit. *Muslim Journal 12/6/02*

Life, lost

1. A life that has lost the knowledge and skills of how to manage human life in a world that threaten human life from all sides. Only G_d can inspire and awakening in the depths of your soul, to pull from the depths of your soul the picture and clarity that you need to order your life again.
2. See religion of origin. *Muslim Journal 12/10/04*

Life of man from birth to death

A life to understand with his mind See intellect. *5/24/02 Salat ul Jumuah, Chicago, IL*

Light

1. Sun
2. Wisdom. *Bilalian News 9/8/75*
3. Light of clear understanding. *Bilalian News 1/20/78*
4. In symbolic language of scripture, it means truth and wisdom. *Bilalian News 2/6/75*
5. Spiritual light, spiritual knowledge, or deeper knowledge into the things that are physical. *Bilalian News 12/17/77*
6. White.
7. A guidance of G_d. *Bilalian News 8/12/77*
8. That which shines and warms up. The light is not just guidance alone, it is also healing. *Muslim Journal 4/4/03*

Light of the world

Pure revelation from G_d. *Bilalian News 6/10/77*

Living

Trying to maintain the order of human life. *Bilalian News L-6/4/78*

Living men in society

Men who have control of their mental faculties. *Bilalian News 5/14/76*

Logic

To see self and when you see self in true self-form, then you know that G_d did this. *Muslim Journal 3/30/01*

Logic, Islamic

The logic that does not abort itself. It keeps the life until the life is delivered. *Muslim Journal 3/23/01*

Logic, this world's

A subject for exploitation by wrong doers. *9/24/99 Salat ul Jumuah, Tuskegee, AL University*

Lord

1. In the Qur'an, it is a word that comes from the word that means "to take that that is helpless and needs help, until it can manage for itself"
2. Rabb
3. Cherisher and Sustainer.

Lord's Day

The day when people would witness the presence of G_d. *Bilalian News 5/9/75 & Bilalian News 10/17/75*

Lost-found Nation of Islam in the West

Because Master Fard Muhammed recognized our true history, he identified us (Bilalians) as a people who were lost from our land, our people, and our religion. This body of people represented the lost members from the Universal Nation of Islam. *Bilalian News 11/14/75*. (This group transitioned in to American Society of Muslims (ASM) under the leadership of W. Deen Mohammed until the Fall of 2003)

Love

The strength to make the person you love unhappy if you know it means that it is for the good or the betterment of the person. *Bilalian News 58/8/75*

M

Magic

The unreal spirit that takes us farther and farther away from reality.

Magician

One performing spooky miracles.

Maghrib مغرب

Evening (sunset) prayer.

Make peace

1. See peace.
2. To use power that each of us have. *Bilalian News 3/11/77*

Male

1. The intelligent thinking society that trusts knowledge.
2. Second form in the growth and development of human society.
3. A ruler over the female (sense) society.
4. Mate for the first form of society. *Bilalian News 5/14/76*

Malik مالك

King, ruler, or master. *Bilalian News 6/18/76*

Man

1. Mind.
2. Creature of fire.
3. Person with a true mind in his head.
4. Divine mind.
5. The human life that G_d made and that human life is Divine man (mind). *Bilalian News 9/5/75*
6. Three parts to the man are willpower, wit, and hoggish nature. *Bilalian News 5/23/75*
7. Evolved and progressed upon the purity of the original nature that G_d created for him. It was that nature that made him want to know why?
See Islam/17 Muslim Journal 12/7/01
8. Created for G_d's purpose.
9. Created to serve Allah; Allah's servant. See abid.
10. Man's peace is to humble self to G_d.
11. Created to find truth and see clearly. Come by way of Creation to G_d.
12. G_d told the angels, "Man was created to be influenced by the creation to come to Me, to find Me, the Artist who made this great wonder and gave this great wonder to him.
13. Chosen by G_d to lead the humanity or all human flesh.
See creation. 5/24/02 Salat ul Jumuah, Chicago, IL, Muslim Journal 12/6/02
14. One created like a plant. *Muslim Journal 4/19/02*
15. One who thinks for himself. *Muslim Journal 6/28/02*
16. Males and females; mankind. *Muslim Journal 6/28/02*
17. The thinking mind. *Muslim Journal 5/30/03*

Man, downfall of

1. When he permits those that want to make his life their property and their business; when he allows them to manipulate his intelligence (brain); when he allows them to take his interest from where Allah created it to be to where they want it to be so they can exploit him.
2. See tree, forbidden. *Radio Broadcast 750AM, 7/3/05, Chicago*

Man, first

1. Father of all men, including Abraham, Moses, Jesus Christ, Muhammed (peace be upon them)
2. Adam. *Muslim Journal 10/6/00*
3. One type for many who came after him. If there is human life on the earth then he is still on this earth in his many children. *Muslim Journal 3/23/01*

Man, learneth

Object or instrument G_d has advanced with help from creation and guidance from G_d. *5/24/02 Salat ul Jumuah, Chicago, IL*

Man and woman unit

Two halves brought together because there is a need to build up the human society. *Bilalian News 3/5/76*

Mankind, curse on

When you can't reconcile your material life with your spiritual life; when you can't reconcile your rationale mind with your spiritual mind. *Muslim Journal 4/19/02*

Man's balance

Spiritual, not physical, and it requires a subconscious more than it requires a conscious. It is because the mind has too much to do than thinking on standing up. So G_d created us with a spiritual balance and a subconscious, so while we are working, we don't have to worry about standing up. *Muslim Journal 12/6/02*

Man's development

1. The first history of man's development on the planet earth is the history of man as a hunter, as a farmer seeking food; he was forced to seek food. Having the relationship with the earth developed agriculture and business. Most of the nations are nations that had a past. That past was a natural past. They developed upon the earth. They became conscious of a higher purpose for themselves working with the material environment, utilizing it to improve their existence and to provide for the generations to come. Most of them came that way. *Muslim Journal 1/02/04*
2. A product of the earth evolved or born out of the earth to work the earth and to use it for himself and for the benefit of others. *Muslim Journal 1/9/04*

Man's human inheritance

A life similar to that of plant life as described in Scripture, especially in the Qur'an. *Muslim Journal 12/10/04*

Man's purpose on earth

An existence created to serve G_d. It doesn't mean in rituals. It means to serve G_d with your soul, with your intelligence, with your whole life. *Muslim Journal 8/31/01*

Manifest

To make known. *Bilalian News 6/6/75*

Manifestation

Expression. *Bilalian News 12/19/75*

Manifestation of Divine on Earth

Jesus.

Mankind

Society. *Bilalian News 5/14/76*

"Maqaam Ibrahim" مَقَامُ إِبْرَاهِيمَ

Where Abraham stood and it is understood that it is meaning where he stood in prayer. We follow him — making two rakat of prayer. *Muslim Journal 3/28/03*

"Mark in their forehead"

In the Bible before the Qur'an came, it reads "they will be known by the mark in their foreheads." It means a more permanent mark which is the mark of righteousness and sincerity and faith that radiates. *Muslim Journal 6/29/01*

Marriage

1. Union. *Bilalian News 8/15/75*
2. In Islam, a union of two mates. The mates come together and they form a unit (a whole) that can produce offspring. This unit is called the parent or the family head. When they come together, they have to remember that they have come together to live as one. *Bilalian News 5/14/76*

Marriage in Islam, Institution of

1. An institution that begins with social and economic interest. Before you marry a woman, you have to have a dowry.
2. Marriage is to embrace and grip a respect for money and the financial future of that relationship. *Muslim Journal 1/26/01*

Marriage relationship

The bond between husband and wife. *Bilalian News 9/19/75*

Mary

1. That good, righteous-minded, good living, G_d-fearing society type waiting on a prophet to be born among them. *Bilalian News 1/6/78*
2. A name given to mean womb.
3. The mother of Jesus symbolizing the Divine Truth or G_d's Truth. *Bilalian News 8/8/75*

Masses

Those from whom, we hope to have a new generation. *Bilalian News 10/1977-45A*

Master

1. In Islam, the G_d Who created us and everything; highly glorified and praised is He. *Muslim Journal 6/22/01*
2. Teacher. *Bilalian News 3/4/77*

Master Fard Muhammed

The WCIW (World Community of Al-Islam in the West; the former Nation of Islam) began with the teachings of this man. In his own symbolic way, using symbolic and mystical teachings, he added the teachings of black-nationalism to the teachings of the genesis of creation or the teachings on the original man (the birth of Adam). With it, he put "black" on the original man and took "white" off of the original man, making the original man black and making the Caucasian so-called white man not original. He reversed the psychology and with it he brought us to practice Islam in our lives... The decent dress and Islamic mentality served to revive Islam in the West. But this revival was a revival in mental discipline, moral discipline, and physical discipline. It did not concern itself too much with spiritual revival or spiritual discipline. Instead of beginning as Prophet Muhammed (pbuh) began – by calling the people's attention to the reality that there is one G_d and that that G_d is Creator and all else is creation, Master Fard Muhammed overlooked the importance of that and put his stress on material discipline (physical discipline)...His teachings accomplished the revitalizing of Islam and the revival of Islam in our physical life.

Maththab (check spelling)

1. A school of thought.
2. Literally comes from a word which means "he is going." "He is progressing on the Path of G_d." *Muslim Journal 9/26/03*

Material sphere of matter

A creation by G_d to feed our whole life. *Muslim Journal 4/19/02*

Material world

A world created for the life G_d wants to grow and a world that man gets his start in. *Bilalian News 2/4/77*

Materialism

1. The doctrine that the facts of experience are all to be explained by reference to the reality and laws of physical or material substance.
2. A doctrine invited by the general public. *10/1977-4SA*

Meat, real scriptural

Divine Truth. *Bilalian News 5/7/76*

Mental maturity

The first struggle of the birth of the mind. *Bilalian News 7/23/76*

Meenah

First builder of the pyramids. He was the father of pyramid building. The North (northern Africans) took it over and they became the pyramid builders as told by Dr. Jamil Diab, a teacher from Palestine, provided by Elijah Muhammad, for his children. *Muslim Journal 5/10/02*

Merciful Benefactor, Merciful Redeemer

1. G_d is merciful to us twice for our life here and hereafter.
2. He is merciful to us for creating us in such a wonderful human form and creating us with a mind and intellect to enjoy the material world both with our bodies and with our minds or with our material life and our spiritual life. Then He is merciful to us again, when we lose the way and can't see any further how to carry our life where we want it to go. He gives us revelation or guidance through one who deserves that special help from G_d our Creator. And we are put into a good position again to start afresh with our life and to carry it where our souls want it to go, where G_d wants it to go. *Muslim Journal 7/26/02*

Mercy, G_d's greatest

The sciences given to man that are put in creation by G_d. They are G_d's greatest compassion on you.

Mercy, second

1. "We haven't sent you except as a mercy to all the worlds." (Holy Qur'an, Surah 21:107) *Muslim Journal 11/30/01*
2. See enlightenment, true.

Mercy, two gifts of

Purity that brings us back to that original newborn child innocence, where we are not out to hurt anybody and ready to listen to good advice coming from anybody, especially from mamma. We return to that original purity and Allah guides us to the practical application of scriptural sciences and also to the sciences of our objective world. *Muslim Journal 7/5/02*

Message

1. Newest message called "Qur'an".
2. Islam. *Bilalian News 3/11/77*

Messenger

1. Divinely guided man.
2. One who has the responsibility of delivering a message and pointing to directions and signs.
3. G_d sends us messengers as individuals not nations. *Muslim Journal 4/19/02*
4. One that can come as an angel. *Muslim Journal 4/26/02*

Messiah

1. Christ.
2. Wiped clean.

3. To anoint. *Bilalian News 12/19/75*
4. Any man who is divinely clean, who has received the Word of G_d, and who is a perfect representative of that Truth. *Bilalian News 12/26/75*
5. Made clean and upright for the mission placed in his hands by the Divine.
6. Messianic. *Bilalian News 9/26/75*

Miat مَوْت

Death. See niat. *Muslim Journal 8/9/02*

Midway Community, The

1. The Ummah of Muhammed the Prophet.
2. Not going to the extreme right and not going to the extreme left, keeping the correct balance. *Muslim Journal 4/4/03*
3. The community of Muhammed in the Qur'an. It doesn't go to the extreme that leads to materialism, or to only think materially. And it doesn't go to the extreme to lead us to spiritualism that would deny our freedom and performance that G_d wants us to have in a material existence or material world. *Muslim Journal 6/6/03*

"Millah" مِلَّة of Abraham إِبْرَاهِيمَ

Order; but it also comes from the word that also has a play on the "Hope of Abraham, the Upright in Faith."
Muslim Journal 3/25/03

Mind

1. Inner world.
2. The sun within the inner body. *Bilalian News 9/12/75*

Mind, dead

A mind without G_d; animal intellect; no human.
See God, loss of. *5/24/02 Salat al Jumuah, Chicago, IL*

Mind's (intellectual) development

See stages in the mind's (intellectual) development.

Mind's natural path

See grafted mind.

Mine's (or "Mind's") eye, seeing with

The five senses in their movement towards total expression – all merge and concur to be transformed into one expression. *Bilalian News 7/9/76*

Miracles

1. G_d's wisdom that is brought about by the correct interpretation of knowledge. *Bilalian News 9/1977-4SA*
2. Greatest miracle ever performed by G_d and witnessed by man is the World Community of Islam in the West (WCIW).

Miraculous birth

The birth of the Prophet Jesus was a miraculous birth just as the birth of every righteous person is a miraculous birth. This is true because there is nothing in the world of wickedness that can bring about the birth of a righteous person. Only G_d, Himself, has the power to bring about such a birth. *Bilalian News 8/8/75*

Mission

1. The mission of the WCIW is to restore the total man, the total life, the total community. *Bilalian News 10/31/75*
2. The mission of the Second Resurrection will bring people more into the reality of G_d.

Money

In Islam, money should circulate and serve the needs of the people belonging to the society. *Muslim Journal* 1/26/01

Money relationship

The second plane of which to address the human being — that is material accumulation. *Bilalian News* 7/9/76

Monotheistic purity

Belief in One G_d. *Bilalian News* 10/10/75

Moon

1. A higher system in the mind. *Bilalian News* 9/1977-45A
2. A symbol to represent the prophet or prophet-hood. *Bilalian News* 9/12/75

Moon, crescent

1. Represents the first quarter phase of the moon.
2. New moon. *Bilalian News* 9/12/75
3. Beginning of the prophetic mission of the WCIW.

Moon, last quarter

Represents fulfillment or completion of the prophecy. *Bilalian News* 9/12/75

Moral conscience (or “conscious”)??

See: plane of rational conscience

Moral life

1. The beginning of religious community development. *Bilalian News* 10/21/77
2. The real life of a human being. *Bilalian News* 2/3/78.

Moral nature of man

1. His righteousness, high principles of conduct, excellence of character, and the dignified mind that lifts the man above petty, unclean, and ignorant things. *Bilalian News* 4/25/75
2. Saving substance that G_d has put into every human being. *Bilalian News* 2/3/78
3. Real superiority in the human being. *Bilalian News* 6/4/76

Morality

Water. *Bilalian News* 9/12/75

Moses

1. A general in Pharaoh's army and a builder in Pharaoh's kingdom. *Bilalian News* 8/15/75
2. The light of human rationale. *Bilalian News* 12/16/77
3. The rational prophet.

Mother

1. Society.
2. A leader over the human life when it first starts. *Bilalian News* 4/15/77

Mother-wit

1. The name given to one who receives knowledge or training from mother.
2. The name given to Prophet Muhammed Ibn Abdullah (pbuh) of Arabia. *Bilalian News* 10/31/75

Mother

Our mothers and also mother "under" man in the scale of evolution are born having the creation-supported social benevolence to pay the ultimate price to save their children from trouble and death. It will help man to keep in mind the virtues of virgin life upon which the emergence of civilization was possible. *Muslim Journal* 2/16/01

Mother nature

1. Material or natural world. *5/6/01 Riverbank State Park, Harlem, NY*
2. That which the human being is above. G_d says, "Everything of the earth and the sky will yield its treasures to you, if you obey Me in this form I created for you."
3. The story of penicillin is from the beginning of the Qur'an and Bible to the end. *Muslim Journal 3/30/01*
4. The servant of man. *Muslim Journal 4/6/01*
5. Matter.
6. A teacher. She is our first teacher. *Muslim Journal 12/5/03*

Mother nature, virgin

A mother of virgin human nature that will not raise her child(ren) to live outdoors in the open ("free") air unprotected by human conscience and culturally sound and proven traditions. Mother has the virgin mother nature to answer the needs of mother care for her child. *Muslim Journal 2/16/01*

Mount Sinai

1. The mountain where Moses went up on and G_d spoke to him there and gave him revelation.
2. Refers to ascending up or going higher up to G_d and getting communication from G_d and then coming back down. *Muslim Journal 5/9/03*

Mountain

Intellect of man. The mind that wants to learn more and more; and arrive at more precise knowledge to see clearly. *5/24/02 Salat ul Jumuah, Chicago, IL*

Mountain of the light

A place where Muhammed (pbuh) went up into and received The Light. It was not called that before the Prophet went up there. *Muslim Journal 11/12/04*

Muezzin مُؤَذِّن

The one responsible for making the adhan. *Muslim Journal 9/15/00*

Muhammed مُحَمَّدٌ [Also see Prophet Muhammed]

1. G_d says of Muhammed in the Qur'an, that he is a "Mercy to all the Worlds." And G_d says of him that he is a "Model Human Person for any who believes in G_d and believes in the Last Day." *Muslim Journal 9/15/00*
2. The prophet mentioned in the Torah and the Injil, the two books in their earliest forms in the time of Moses and in the time of Jesus. *Muslim Journal 10/6/00; 1/11/02*
3. Given to the world (like Moses) to free not only the people from bondage and slavery, but to free also the Word of G_d from being used by the oppressors to enslave the people. *Muslim Journal 6/22/01*
4. See seal of the prophets. *Muslim Journal 6/29/01*
5. Guided by G_d to establish spiritual life as The Life for the betterment of society. *Muslim Journal 7/6/01*
6. He is the mercy to all the worlds and reconciles spiritual with material. He brings back the wholeness and the purity that G_d created, when He created the world before the Satan decorated it to deceive us and to make us go into the wrong path. *Muslim Journal 10/18/02*
7. The Messenger of G_d. The person to whom the Qur'an was revealed. "We firstly have to see him as G_d presents him; and G_d says, 'He is a human person, just like you.'" It means that whatever is in Muhammed the Prophet, G_d put it in all human beings. *Muslim Journal 6/27/03*
8. Comes as a Messenger from G_d to correct what they claim is from G_d. It is the plan for man's future life on this planet until the day of Judgement. *Muslim Journal 5/24/02*
9. (One who) comes as a Messenger from G_d to correct what the world has that they claim is from G_d, and that is what Allah's Words say in the Qur'an: "This is a correction from the previous Books on the Books that come before and a plain teaching." It comes to make it clear or very plain. *Muslim Journal 11/29/02*
10. Our Prophet. He is flesh of our flesh and bones of our bones. He is human, like we are. Allah says to him, "Say to them, I am a human mortal just like you are." Those are G_d's Words to him in the Qur'an. *Muslim Journal 11/29/02*

Mujeddid مجدد

1. One to watch over the new Islam and to see that it is constantly and continually being renewed.
2. Reviver.

Muslim مُسْلِم

1. One who has become peaceful because he has accepted the rule of life that has been given to him from Divine source.
2. The original name for people who worship the true and living G_d.
3. Peacemaker
4. Best follower of Prophet Muhammed (pbuh).
5. Best follower of Muhammed is also best follower of Jesus, Moses, and all the prophets; best follower of those prophets claimed by the people of the Book.
6. A continuation.
7. One who looks for something to build upon. *9/24/99 Salat ul Jumuah, Tuskegee, AL. University*
8. The correct life for every human being.
9. Original nature of the human being.
10. That which every child is born as.
11. Witness or testimony for all mankind.
12. Model of how G_d wants human being to live in society. *Muslim Journal 9/15/00*
13. Believer in G_d, in the prophetic tradition of the prophets. *5/24/02 Salat ul Jumuah, Chicago, IL., 1/25/02*
14. One who desires to live at peace with his/her Creator and with his/her fellow man and with creation made by G_d. See Islam, *Muslim Journal 11/9/01*
15. Child of the Divine. *Bilalian News 9/26/75*

Muslim, conscious

To have a desire to obey and to have in your heart that you want to obey G_d. *Muslim Journal 11/17/00*

Muslim Creed

"There is but One G_d, and Muhammed is His Messenger." Muhammed is a man; the name of a person, who is a human being. More importantly than that statement saying that person is the Messenger of G_d, more importantly it is saying that "a human being, a man" is G_d's Messenger. That restores Adam. That restores mankind. That restores Black people to their proper respect in the order of creation. *Muslim Journal 7/13/01*

Muslim, life of

Faith, taqwa, goodness. Faith in G_d and those things G_d has established for us to have faith in, including resurrection after death.

See: *taqwa. 9/24/99 Salat ul Jumuah, Tuskegee, Ala. Un.*

Mustaqim مُسْتَقِيم

1. A path that goes straight up to the heavens — to the higher levels of development for man's spirit and soul. *Muslim Journal 4/19/02*
2. See sabil.
3. See baby.

Definition of words, phrases and symbols by Imam W.D. Mohammed

N

Nafs نَفْسٍ

1. The soul of a certain type of people or a certain group with a certain nature, characteristic in their behavior. *Muslim Journal 5/3/02*
2. Inner person.
3. That that dwells, lives, grows, and matures inside the physical body. *Bilalian News 11/12/77*

Nafs, three

1. Three persons or three souls.
2. Scripture gives these three meanings that all people are characteristic of all of these three, or of a least one of these three.
 - A. **Nafsin-ammarah** نَفْسٌ لَّامَرَةٌ (Sura 12:53) A feature of human nature characterized by one who laughs. *Muslim Journal 5/10/02*
 - B. **Nafsin-lawwamah** بِالنَّفْسِ اللَّوَّامَةِ (Sura 75:2) A feature of human nature that is proud; highly critical. *Muslim Journal 5/3/02 4-41,91*
 - C. **Nafsin-mutma'imah** نَفْسٌ الْمُطْمَئِنَّةُ (Sura 89:27) A feature of human nature that is sentimental- like. The one who is at peace with his own soul and is at peace with G_d; the tranquil soul. *Muslim Journal 5/10/02*

Nakedness

Natural morality. When Adam covered his body with leaves that was a disobedient act with G_d but for Adam to have stayed naked was obedience to G_d. G_d made man with natural morality.

Nativity Scene for Jesus Christ

Christ was born in a manger of animals. It means that Jesus had no help from the establishment. *Muslim Journal 7/20/01*

Natural world

1. Creation. *Bilalian News 9/19/75*
2. Creation that supports human life. *Muslim Journal 2/28/03*

Nature

Culture that is expressed by people. *Muslim Journal 11/17/00*

Nature of every human being, original

1. To want to obey G_d and love G_d and be thankful to G_d for its creation and all the beautiful and wonderful things that G_d created for us to use and benefit from.
2. Muslim.
3. See Muslim, conscious. *Muslim Journal 11/17/00*

Nature of the human being, original

The nature that G_d patterned the whole of mankind upon.
See man/6. See Islam/17. *Muslim Journal 12/7/01*

Nature of things

1. The true identity of. *Bilalian News 5/16/75*
2. Description.
3. True.

Navel Cord

See cutting of the navel cord.

Nazarahs نَصَارَى

Christian people of Nazareth; an old name for the Christians. *Muslim Journal 3/21/03*

New Jerusalem

In Revelations, a description of a city or a community with all that is necessary for a whole world society. *Bilalian News 10/31/75*

New Testament of Bible

Good News. *Bilalian News 2/11/77; Muslim Journal 12/5/03*

New World Patriotism Day

Established by W. Deen Mohammed as a day demonstrating the New World ideas being established by the WCIW. The July 4th day will draw attention to the sound moral direction being spearheaded by the leader. It is a demonstration of the new social programs and activities being introduced by the WCIW, and the activities will be presented in an endeavor to attract total community participation. *Bilalian News 6/24/77*

News

The religious message in ancient days. *Bilalian News 8/15/75*

Night

Represents scriptural darkness and ignorance. *Bilalian News 9/26/75*

Nisaa

1. The name given by the Holy Qur'an for woman.
2. Something that can make men forget. *Bilalian News 6/20/75*

Niyat

Intention.

Noah, nakedness of

1. In the Bible story, it means that Noah had lost his balance and his soberness that he used to have.
2. That his culture had come off and he was bear. *Muslim Journal 5/10/02*

Noble

1. Giving respect and being worthy of honor.
2. Implies the best bred and the best blood.
3. That not only is that person worthy of honor to things deserving of that, but a person of nobility is the ideal person in the refined mind of enlightened societies. *Muslim Journal 2/16/01*

O

Obedience

The only direction towards G_d. *Muslim Journal 12/06/02*

Obedience to G_d

1. An obedience to the best of his own creation; only that can hold man up.
2. See brain. *Muslim Journal 10/20/00*
3. The one direction of the soul that G_d gave us before our eyes fell on the world and before our ears heard the world.
4. See soul. *Muslim Journal 12/6/02*

Oil

Represents knowledge that will enter a person and cleanse his inner being.

One Alone

1. G_d.
2. G_d does not need anyone or anything to help Him manage His Creation — all of it, the skies and earth and everything therein. He has not partner or god with Him; He is G_d Alone. If anyone comes to Him, according to His Words in Qur'an, he comes as a servant. See servant. *Muslim Journal 7/26/02*

Oneness

1. One G_d, one design in Creation, one system of matter, one destination for all things. And that oneness is our protection. Keep the faith in One G_d, that is your protection. Believe that your human family is one human family of many families. And believe that in your soul, you want the same thing for your children, for your future. *Muslim Journal 12/24/99*
2. One G_d separate from creation. *Bilalian News 3/4/77*

Oneness in spirit

That the whole life of the person should be governed and directed by truth. *Bilalian News 3/4/77*

Order

A proper or working condition established in the heaven by G_d: a sun (Big Daddy) over planets; moon to reflect the light of the sun when the sun is out of sight; stars to light the way even when the moon is in eclipse. *Bilalian News 6/10/77*

Organization

Community strength. *Bilalian News 3/4/77*

Origin

1. Divine Being.
2. Truth before it unfolds, not perfection. *Bilalian News 7/2/77*

Original

1. Muslim
2. See original sin. *Muslim Journal 6/28/02*

Original man

1. Natural mind.
2. First man to get the truth.
3. Developed naturally out of creation from its contact and its environment with creation.

Original nature

First father that G_d awakened to do His Work on this earth and in this earth and to produce for generations to come. *Muslim Journal 1/9/04*

Original sin

1. There is no such idea. There is no original sin. G_d is original. Also, the human being in the form and mold that G_d created is original; that is the original human being.
2. See original. *Muslim Journal 6/28/02*

Original soul and consciousness of the human being

To take your life and your interest in obedience to G_d where G_d wants human life to go. *Muslim Journal 12/13/02*

Orphan

One who is disconnected from true parents. *Muslim Journal 1/9/04*

Ostentatiousness

A taste for showy things and a “show-off” nature. *Bilalian News 7/9/77*

Definition of words, phrases and symbols by Imam W.D. Mohammed

P

Pagan ideas, examples of

1. One such idea is that woman means nature, life, life world. She is pictured with a lamb in her arm.
2. Blood sacrifice.

Paradise

1. As pictured in religion, a condition of bliss, not bothered by anything.
2. The beginning of man according to most established religions. *Muslim Journal 2/16/01*

Parents, first

1. Adam and his mate.
2. See family, first. *Muslim Journal 11/17/00*

Parents, true

The natural person that feels the existence on this earth is an existence with the material world, itself, an existence with the land that produces food, clothing, and shelter. *Muslim Journal 1/9/04*

Passion

1. Fiery nature in the human being. *Bilalian News 4/29/77*
2. See fire.

Path

1. Implies travel, which suggests extension, oneness, expansion, growth, and fulfillment.
2. Religion. *Bilalian News 7/2/76*

Path of growth towards fulfillment

First, a development of conscience; secondly, a development of faith; thirdly, a development of government. *Bilalian News 7/2/76*

Path of light

A path of human excellence and the object in the path is truth. *Bilalian News 7/16/76*

Path of religion

1. Path of Allah.
2. The path that envisions no death. *Bilalian News 7/2/76*

Patriot

A person who lives with something very special and very meaningful as an understanding of what it is to be a citizen of America. They live with that in their hearts, and their spirit is drawn to that And they make sure that their children succeed that. *Muslim Journal 11/26/04*

Peace

1. A requirement in our lives. Our souls have been created for peace.
2. A need in the life of every nation and in the life of every people and individual. *Muslim Journal 5/12/00*
3. That that all life wants. *Radio Broadcast 750AM, 7/3/05, Chicago*
4. Made by righteous deeds; honest, open, and sincere efforts; and by plain, upright efforts. *Bilalian News 3/11/77*
5. Comes when we give ourselves to the natural way of G_d. *Bilalian News 5/20/77*
6. In the nature of the human being, it means, agreeable, submissive to moral discipline, and it is the Muslim nature. *Bilalian News 8/5/77*

Peculiar people

1. In the Bible it refers to the people that live by and identify with religion that is certain natural knowledge. *Bilalian News 6/25/76*
2. A people that stand out among other people.

People of the Book

Jews and Christians. *Muslim Journal 3/21/03*

Perception

1. Life of man.
2. All senses working together.
3. Seeing.
4. See senses. *5/24/02 Salat ul Jumuah, Chicago, IL*

Perception, first

To respect the original owner. The gift is from G_d originally. That is what we have to remember, firstly. *Muslim Journal 5/23/03*

Perfect peace

1. The peace that Allah offers us.
2. A peace that has been completed or perfected and the person has reached the limit of his/her natural struggle. *Bilalian News 12/5/77*

Permissiveness, sick

Allowing and giving freedom to everything, nothing forbidden, overly tolerant.

Persevere

To try over and over again without weakening the effort. *Bilalian News 1/27/78*

Person

1. The word that is translated from Arabic to mean person in the English language is sometimes translated as "being". In the Arabic language, the word is clearly understood to refer to a person that is not completed, or an undeveloped being. *Bilalian News 9/19/75*
2. See Holy Qur'an translation by Yusuf Ali, Chapter 4:1.

Peter

Refers to rock in the Bible.

Pharaoh

Those who contend with G_d and the righteous way. *Bilalian News 6/1978-4SA*

Philosophy

The love of knowledge. A philosopher is a person who is in love with research and in love with knowledge. A true philosopher has as his motive to bring what he finds to his people, to the society, so that it benefits the society. Philosophy is only bad, if we are not guided by what Muhammed was addressing, when he said, "Don't seek knowledge that has not use." You are not seeking it to use it in man's life; you are seeking it only because you are fascinated by it. That kind of seeking is not acceptable in Islam. We have philosophy in Islam and in many areas, there are philosophies in Islam. There is the philosophy of the Qur'an. We love the Qur'an and love the knowledge of the Qur'an. So many of the things that we may see and reason to be rational and supportive of Qur'anic teachings or to be included in Qur'anic teachings and identified as Qur'anic teaching may not be what G_d revealed directly. *Muslim Journal 9/26/03*

Physical or flesh body

1. Designed to receive the faith.
2. The means for us to communicate what G_d has given us that is more valuable as a life to us than the life of the flesh body.
3. Means for communicating what is more precious and more valuable to each other and to the world.
4. A willing servant.
5. A natural Muslim.
6. A animal trained to communicate life outwardly. *See Muslim Journal 9/24/99 Salat ul Jumuah, Tuskegee, Alabama University.*

Physical body

Earth. *Bilalian News 9/12/75*

Physical life

A womb, a shell, or an environment into which another life can come. *Bilalian News 8/20/76*

Physical things

Signs of a higher knowledge. *Bilalian News 8/15/75*

Pillars of Islam

Belief in One G_d; prayer; charity; fasting; and, pilgrimage.

Plane of rational conscience

1. A stage of development in which the human being is morally upright, unselfish, truthful in his life, charitable, wants to help the members of his society, feels on himself the burdens of the sins and the problems of the whole society.
2. Morally conscience.

Plane of the prophets

The plane of revealed knowledge. *Bilalian News 8/15/75*

Play

God gave us play to train us for adult life and adult responsibility. When you play, you use your muscles, your reflexes, your endurance — and that's building you up to be able to have a good job and manage a good job and not get tired so fast. It's building you up to have physical skills for a life of adult responsibility. So don't take play in children for fun. It is fun but G_d gave that fun to teach children the skills for adult life and for adult responsibility. *Radio Broadcast 750AM, 5/29/05, Chicago*

Pleasure Principle

1. The need for a pleasure expression.
2. The experience of slaves in America to express themselves in a spiritual outlet and the beautiful language of the Gospel.
3. Our inborn pleasure needs that G_d created. *Muslim Journal 5/10/02*

Poor

People who are materially and spiritually devoid. *Bilalian News 10/10/75*

Pork

A symbol of the confusion in the moral life in people. *Muslim Journal 1/28/05*

Power of Divine

1. The Divine Mind working in the Heavens and the Earth. *Bilalian News 4/25/75*
2. Knowledge. *Bilalian News 9/5/75*

Power of Divine Manifestation

The will of G_d in the form and nature of creation bursts the earth. It springs up out of the physical earth into plant life, manifests itself into animal life, and manifests itself on into what we call human life.

Power of the human being

Doing good among your brothers and sisters and fearing G_d with a consciousness of His great 'favors, gifts, and blessings to you.

Prayer [Also see Salat]

Your natural life's discipline given to you by Creator. *Muslim Journal 8/16/02*

Pray with one another

To identify with each other's problems and that we have common needs. *Bilalian News 12/5/75*

Primitive

1. From early times.
2. In the common language of today it means inferior, weaker, or not developed. *Bilalian News 8/15/75*

Principle of split, join, and grow

The basic truth that life grows by separating and uniting.

Principle of human development

Pleasure, intelligence, and rational balance.

Prison, open doors of

He would go into the prison house with words of truth that have in them the power of reform, to rehabilitate the convict and justify the innocent.

Problem of world today

It has lost the knowledge of the creation of man and woman. *Bilalian News 8/1/75*

Profit

Getting more out of this than what was paid out. *Muslim Journal 2/9/01*

"Profit motive"

To make a profit, the Western idea of business. *Muslim Journal 2/9/01*

Profiteering

1. To go after something without any respect for moral obligation.
2. The thing that heads the undermining of the social life. *Muslim Journal 2/9/01*

Progress, tools for

Sense-body of the five senses and the moral body of rational balance. *Bilalian News 7/16/76*

Promise

The promise made to Prophet Muhammed (pbuh) was that the truth of the Holy Qur'an shall prevail over all the falsehoods of the world, though the enemies (idolater, polytheists) may be adverse. *Bilalian News 3/11/77*

Propagate

Spread. *Bilalian News 9/12/75*

Prophesy

To predict; but it also suggests a lack of knowledge. *Bilalian News 6/6/75*

Prophet

1. A word that carries a meaning from ancient times that cannot be applied once the end of that meaning has been reached. **Bilalian News 6/6/75**
2. Made by Creator turning on the light inside so that a man will come alive to the world without and to the world within and to the scripture.
3. Jesus, Abraham, Moses, Muhammed (peace be upon them)
4. One that G_d connects back with His message in nature enabling him to read the signs of G_d.
5. One who receives revelation from G_d.
6. One who understands something of truth.
7. One who has the power to prophesy. **Bilalian News 6/6/75**
8. Because of his purity, clean mind, and his willingness to follow righteousness, he is able to predict what will happen to people who rebel against the right way, the way of the prophets. **Bilalian News 6/6/75**
9. One who breaks from the womb of spiritual, moral and intellectual darkness. **Bilalian News 8/8/75**
10. One who is born complete. **Bilalian News 8/8/75**
11. Follower or son. **Bilalian News 8/29/75**
12. A term that suggest giving warning and prophesying. All prophets are in harmony with each other and they all were advancing the same thing — the way of G_d for mankind in community life. **Muslim Journal 4/19/02**

Prophet Muhammed (pbuh) [Also see Muhammed]

1. A witness for us and against us if we stray from his way because he left' a perfect record. **9/24/99 Salat ul Jumuah, Tuskegee Alabama University.**
2. Liberator. **Muslim Journal 10/6/00**
3. "Expand for him his breast." Allah made Prophet Muhammed 's heart big so that he can take in the whole of mankind into his breast. **12/26/00 Harvey Islamic Ctr., Harvey, IL**
4. Seal of the prophets as mentioned in Qur'an.
5. One coming to teach the religion, the Book, Qur'an, and one coming to break all servitude; that we have no slaves to any except to G_d.
6. Seal and last messenger of G_d. Last prophet from G_d for all humanity.
7. The one whom the Qur'an was revealed to. **5/24/02 Salat ul Jumuah, Chicago, IL & Muslim Journal 10/21/01**
8. Model.
9. Best example of human excellence. Allah gave us Muhammed because He wants us to be the best human being possible.
10. Mercy to all the worlds. **Muslim Journal 11/1/02**
11. One who came to promote the freedom of religion. **Muslim Journal 11/16/01**
12. Allah says of Muhammed the Prophet, "We have not sent you to be other than a mercy to all the worlds." That means Muhammed came as a mercy to mankind, to all human beings. Not only to the individual, he came to the nations and to the institutions of the nations; to the learned and their most cherished establishments. Muhammed came as a mercy to them.
13. A mercy to all the worlds because it was the final revelation given to him. **Muslim Journal 11/30/01, 1/11/02, 12/6/02**
14. Given to the world as the leader of the believers to guide us into community life, so that we will be responsible for community life. **Muslim Journal 11/30/01**
15. One coming as the leader of Purification, to take the yoke of all forms of slavery off from our backs — not just the enslavement of the human body, but also the enslavement of the human intellect and the total life that G_d intended for the human being to have on this planet Earth. **Muslim Journal 1/11/02**
16. A liberator who liberates from all forms of slavery. A leader in Islam. **Muslim Journal 3/21/03**
17. The last stone. Muhammed said there was a house being built by the Prophets and Messengers and Servants of G_d. He said, but there was one stone left to be placed to complete the structure of that house. And he said he is that last stone.
18. The last one completing what the previous ones were all about.
See corner stone. **Muslim Journal 3/21/03**
19. Completion of the Prophetic path.
20. One who comes in a progression beginning with the first prophet that G_d missioned, or the first messenger of G_d, and ending that progression with Muhammed (pbuh), the last prophet, not the last messenger. **Muslim Journal 4/19/02**

21. A mercy to all the people on earth and to all the worlds and nations. *Muslim Journal 5/3/02*
22. A sign that G_d does not need man to get man where He wants man to go. We are to look at Muhammed the Prophet and see him in his personal life as a human being in his life as a prophet. *Muslim Journal 7/26/02*

"Prophet nature"

1. A nature that is in every human being born. *Muslim Journal 5/24/02*
2. The nature to prepare for the future and help others prepare themselves for the future. This is what made prophets. We are the children of Adam, the descendants of Adam. *Muslim Journal 11/29/02*
3. See Adam-13.

Prophetic vision

Ultimately the mind's doorway to total fulfillment. *Bilalian News 7/23/76*

Psychology

Trick of the mind.

Psychology in business

The role of forming appetites. Any appetite could be cultured. Some idea was planted that anything could be popularized and given strong commercial appeal. Now sales promotions are determined more by the role of manipulative (behavioral) psychology than by the innocent rule of "supply and demand." *Muslim Journal 2/9/01*

Pure

To be away from vulgarity and unbecoming behavior for intelligent and decent people.

Purification

1. The practice of making wudu (washing) before prayer; being in the spirit of cleanliness. To carry yourself in obedience to G_d. To stay away from uncleaned things. To stay away from corruptible things.
2. The bulwark of religion or it is half the religion. *Muslim Journal 6/22/01*

Purity

To accept the burden and the hardship especially during the month of Ramadan. *12/26/00 Harvey Islamic Ctr., Harvey, IL,*

Purpose in G_d creating the world

To make something that would benefit from His existence.

Definition of words, phrases and symbols by Imam W.D. Mohammed

Q

Qiblah

1. Central place for you to focus on for direction in your life, for prayer, and pilgrimage. *Muslim Journal 4/7/00*
2. The First House. The House.
3. The first house constructed for all people according to Holy Qur'an. The first house built for the worship of G_d for all people is that house in Mecca called The House.
4. Our center and that we turn to that direction to make prayer and we also go in that direction or travel to that House to make Hajj or Pilgrimage. It is a home built for all mankind. *Muslim Journal 10/3/03*
5. The center for Muslim pilgrims in Mecca.

Qiyam

Standing.

(Al) Qur'an القرآن

1. Derived from the Arabic root word which means to read.
2. The book that is revealed for you to read to recite and to follow. *Bilalian News 5/27/77*
3. A book made correct and perfect. *9/24/99 Salat ul Jumuah, Tuskegee Alabama University*
4. Call to life.
5. The food for the life that makes the life anew, that increases the life. *Muslim Journal 9/15/00*
6. Opened the minds of the scholars, of the scientists, the researchers, the thinking people, to new and fresh doors for revival of the human intellect, with its rational powers and rational curiosities. And it gave birth to the revival of the sciences. This is history. *Muslim Journal 11/30/01*
7. The last revealed book to the world. *Muslim Journal 1/11/02 and 4/12/02*
8. Final revelation. *5/24/02 Salat ul Jumuah, Chicago*
9. The Holy Book of the Muslims in the Arabic language; but it is for all people. *Muslim Journal 1/3/03, 5/9/03*
10. G_d's last address regarding what He said or has revealed to man. *Muslim Journal 3/21/03*
11. A book of mercy, compassion. Every chapter, except one, opens with the words "With G_d's Name, The Merciful Benefactor, The Merciful Redeemer —it is Merciful twice. See *Ar-Rahman, Ar-Rahim. Muslim Journal 7/4/03*
12. The book that addresses what happens in the lives of people and gives us the best message in that and the best understanding of that, so that we can constantly innovate our whole life, spirit, soul, intelligence, morality, everything. *Muslim Journal 4/19/02*
13. All the words of G_d.
14. Allah says in Qur'an, "This is a correction on the Books that came before. *Muslim Journal 5/24/02*
15. A revelation that is to be a communication with a script form and a style of communication which was divinely ordered to have it to reveal itself.
16. Guidance for the G_d fearing, those respectful of Sacred Matters. And He has locked out those who don't have taqwa, that sacred regard. How powerful G_d is. He can speak to the world and no ear can hear but the one He wants to hear. Allah says in this Holy Book, "None can have access to it except the purified ones." *Muslim Journal 7/5/02*
17. We know that with the Qur'an coming into the world, sciences were revived. The intellect was reawakened and science began to flourish again in the communities of mankind. *Muslim Journal 10/11/02*
18. (A book) that addresses what people claim to be the Word of G_d or what people claim that G_d authorized; that and no more. *Muslim Journal 11/29/02*
See Muhammed -9
19. A correction on the books that came previously and an extended message, but first coming out of the old. Then it extends it, so we can go further in the world with the new. *Muslim Journal 12/13/02*
20. Guidance and also medicine. It is healing for that that is in the heart or in the breast of mankind. *Muslim Journal 4/4/03*

Quranic Arabic

The Arabic that made improvements upon Arabic as a language making it a more classical language after the Qur'an came. *Muslim Journal 12/27/02*

Qur'an, whole of the

A reading again given to Muhammed the Prophet on that that was given before the Torah and the Gospel or as it is called in Islam, the Injil. *Muslim Journal 4/19/02*

Definition of words, phrases and symbols by Imam W.D. Mohammed

R

Raa'em راعي

1. Shepherd.
2. One who exercises the power of thought and arrives at his own opinion in a choice. *Muslim Journal 5/12/00*
3. See choice.

Rabb رَبّ

1. Cherisher and Sustainer.
2. Allah raises you up step by step until you are able to stand on your own feet in your complete form. *Bilalian News 6/18/76*
3. See Lord. *Muslim Journal 1/25/02*

Rabbi

The synagogue father. *Bilalian News 1/6/75*

Racism

1. An excessive and irrational belief in the superiority of one's own racial group.
2. An invention by (_____).

Rahma رَحْمَة

1. Mercy. *Muslim Journal 2/16/01*
2. Mercy and compassion.
3. G_d is Merciful and so Generous in giving us all that we need to support our life and to benefit us in this wonderful creation. *Muslim Journal 7/4/03*

Ar-Rahman, Ar-Rahim الرحمن الرحيم

1. Allah is the Merciful Benefactor and the Merciful Redeemer. Every Surah (chapter) of the Qur'an is accented by these two attributes. The two attributes introduce each of 113 Surahs of the Qur'an and appears within the text of the ninth chapter for a total of 114 Surahs. *Muslim Journal 2/16/01*
2. Comes from the root rahma. *Muslim Journal 7/4/03*

Rain

1. Moral development. *Bilalian News 7/2/76*
2. Symbolic of revelation. *Bilalian News 6/1978-45A*

Rainbow

Colors of the Sun revealed to the physical eye.

Rak'at رَكْعَة

1. Prostration.
2. Unit.

Ramadan رمضان

1. The month in which descended the Qur'an as guidance for all people and as clear evidence of the criteria of what is guidance and what is not guidance. *Muslim Journal 12/27/02*
2. Heat or burning.

Rational life

Urged by natural life forces to give itself to a discipline, to an ordered field of activities, and to an unalterable body of truth or facts that is bright enough and big enough to hold rational life in orbit as its willing slave. *Bilalian News 7/23/76*

Raw product

1. Jinn.
2. Undeveloped, unformed.
3. Morally raw and intellectually raw. *Bilalian News 6/26/75*

Real Christ

The living body of righteous who have been blessed with Divine Truth that has the power to both, give life, and also to kill. It has the power to give life to the innocent and the same word has power to kill the wicked. *Bilalian News 8/8/75*

Real person

Inward person.

Rebirth

Resurrection. *Bilalian News 7/9/77*

Red

1. Fiery.
2. That individual or people who are unable to control their physical appetites. *Bilalian News 12/12/75 and 12/31/76*
3. Ancient people used this term to symbolize anger. *Bilalian News 4/30/76*

Red sea

Angry people. *Bilalian News 4/30/76*

Reality

1. What is real, genuine in the nature, in the picture and in the function G_d created for each of you . That is Al Haqq. *Muslim Journal 12/20/02*

Reflect

1. To think about what it is worth to you and what you want it for. Think about what you are going to do with it. Think. Think. Think. Think. Think, with the heart involved It means to do more than just think about it twice. *Muslim Journal 5/9/03*
2. Demonstrate. *Bilalian News 6/10/77*

Reflector

Sign.

Relationship

1. To Muslims, the first of those relationships is our relationship with Allah, with G_d upon taqwa تَقْوَى Then the family of Muslims. Then the family of humanity. *Muslim Journal 10/3/03*

Religion

1. Alive. *Bilalian News 7/4/75*
2. Only body of truth or knowledge that has held onto the secret of how human beings come into existence, develop, and grow as men and women. *Bilalian News 8/1/75*
3. Salvation of humanity. *Bilalian News 1/9/76*
4. Strength of our nation. *Bilalian News 10/1977-4SA*
5. Its purpose is to make every person within his or her self a working government or nation.
6. Its purpose is to protect you for the peculiar power and authority that you have that is uniquely and privately yours. *Bilalian News 5/20/77*
7. See natural religion
8. To compensate or to give what is due, to reform, to realign and to get back in line. It seeks to develop proper or sound morals and the human spirit. Religion points the way to the creator, Allah (G_d); and to heaven (the hereafter), which is to the divinely ordained life.

9. A definite path that moves, toward an object (proper worship of G_d), but it is a path that leads us to more than one object. Religion is a path of development that evolves from one state to another stage. The object of that path is G_d and the ideal life that is naturally ordained by the Creator for the human being. But this path towards the proper worship of Almighty G_d is more a path of growth than it is a path of self-awareness, self-knowledge, self-fulfillment at every point in the path. In religion, we are mainly interested in birth, growth, and fulfillment.
10. Religion certainly has a special knowledge to offer, but it is just that — a special knowledge, a certain knowledge. There is no need for divine revelation for the development of ordinary knowledge. Religion is certainly natural knowledge, which is knowledge that is naturally developed. It is knowledge that naturally comes to the individual when he reaches a certain point in the path of divine evolution. But this religion is not just any kind of knowledge, it is a certain knowledge that has its own special language. The special language makes it a peculiar language among the many languages of the world. Because of this special of certain kind of knowledge, the people that identify with and live by that knowledge are called in the Bible, "a peculiar people." G_d says that He has made His people a peculiar people, a people that stand out among other people.
11. We have misunderstood the religious development, or the path of G_d. We have taken it to be something separate from the natural path of human development, when, in fact, it is the purest path of human development in the sense of natural development or natural design.
12. The life.
13. Living. *12/26/00 Harvey Islamic Ctr., Harvey, IL.*
14. That that is beautiful, intelligent, and respects human life so much that it wants us to have the intelligence to manage human life for ourselves; and to get the satisfaction of seeing your life progress and knowing your action and your behavior is what made that happen. *Radio Broadcast 750AM, 5/29/05, Chicago*

Religion, natural

That that preserves the best nature of the human being.

Religion of Origin

1. The Pattern upon which G_d established societies. Let there be no changing in the nature created by G_d."
2. See life, lost.

Religion of this world

1. Darkness.
2. An existence in ignorance. *Bilalian News 10/22/76*

Religions, Heavenly

Christianity, Judaism, Islam as referred to by some Muslims, Christians, and Jews. "I understand that to mean that they were revealed or descended down to man as communication from G_d." *Muslim Journal 6/27/03*

Religious knowledge

1. The deepest knowledge. *Bilalian News 7/9/76*
2. Revealed knowledge.
3. A knowledge that speaks to world knowledge or scientific understanding. *Bilalian News 3/4/77*

Religious movement

A natural walk with two legs: one of sense perception; and, the other of moral perception or rational moral balance. *Bilalian News 7/16/76*

Remade

Born again. *Bilalian News 8/8/75*

Renew

Give new life. *Bilalian News 8/15/75*

Rest in heaven

The rest from wicked ideas, from false fabrications, and from such as the “doom's day” preaching that is fatalistic.

Bilalian News 7/23/76

Restoration

1. An increase in our knowledge that brings clear understanding into our lives as Muslims.
2. Getting back in touch again with the root knowledge.
3. Returning to the original teachings of Bible and Qur'an. *Bilalian News 3/4/77*

Resurrection of Jesus

G_d will bring about the growth of a righteous community in accordance with His own plan. This righteous community is going to be like Jesus. It is going to have a history like Jesus and it will be a community that has no earthly Father.

Revelation

Communication. *5/6/01 Riverbank State Park, Harlem, NY*

Revealed

1. Inspired by Almighty G_d.
2. Real.

Revealed religion

The religion that comes from the Originator of the heavens and the earth, the Author and Architect of this creation, we call the universe, is the religion of life. *Bilalian News 6/24/77*

Reviver

1. One who renews.
2. See *mujeddid*.

Revolution

Change. *Bilalian News 11/5/76*

Rib of the man

One of the bones that is weak and flexible. *Bilalian News 5/23/75*

Righteous deeds

1. That which will take all of us down off the cross. *Muslim Journal 12/13/02*
2. See cross.
3. See taqwa.

Righteous people

People who are symbolic of water.

Righteousness

1. Communication. *5/6/01 Riverbank State Park, Harlem, NY*
2. In our Holy Book the following is stated in the Qur'an of the meaning of righteousness: "G_d says, 'Remember We made The House a place of assembly for all people and a place of safety. And take you the Station of Abraham (the prophet Ibrahim, the second father) as a place of prayer. And we covenanted with Abraham and Ismael, that they sanctify My House for those who compass it round and use it as a retreat to bow and prostrate yourselves therein in prayer.'" Holy Qur'an 2:125
3. Truthfulness. The righteous are the people of truth. Faith. In the beginning, the definition of righteousness is that you believe in G_d and Surah 2: 125.

Role His creation back

G_d has the power to take His creation out of spiritual and out of moral and put it into clay again.

Rooster

An old name or symbolic term for prophet or messengers of G_d. *Bilalian News 12/12/75*

Ruh رُوح

1. Spirit. G_d says that He has given something of His Ruh, His Spirit, to everything.
2. A higher plane of inspiration.
3. See creation. *Muslim Journal 5/24/02 and 12/6/02 Atlanta Masjid of Al-Islam*

Ruku' رُكُوع

Standing and bending your body in prostration of Allah.

As-Saadiq الصادق

1. Truthful One. *Muslim Journal* 8/3/01
2. Prophet Muhammad. The one who would not lie. *Muslim Journal* 11/9/01
3. G_d said His Servant, Prophet Muhammad spoke only the truth because he spoke what G_d revealed to him, the Qur'an. *Muslim Journal* 1/4/02
4. Truth. If you spoke the truth, you would say "sadaqa," which is from As-Saadiq. That is the truth for the tongue. *Muslim Journal* 12/20/02

Sabbath

1. The Lord's Day.
2. A sign of a period of time that was to come. *Bilalian News* 5/9/75
3. In Christian Theology, a day of rest from satisfying the devil.

Sabien

1. People of the Book.
2. Any people with a genuine or legitimate religion. That is, they recognize G_d as the Supreme Power over all things, and they feel accountable to that G_d. They feel that their behavior will have to please that G_d, if they expect to have a good life and life hereafter, or life eternally, as many Christians and Muslims, and some others believe.
3. Christians, Jews, Sabiens in the Middle East. *Muslim Journal* 1/25/02

Sabil سبيل

1. A path that goes (horizontal) like cars, trucks, and trains. *Muslim Journal* 4/19/02
2. See mustaqim.
3. See baby.

Sabilillah سَبِيلُ اللَّهِ

The path of G_d. *Muslim Journal* 4/19/02

Sacred House

1. The First House built for all people. The most ancient of the houses built for all people.
2. The House that Muslims turn to in prayer and also make pilgrimage to once a year.
3. A House built for us to know how to have our life down here on this earth under G_d and pleasing before G_d. *Muslim Journal* 6/27/03

Sacrifice

The strength to give life for the sake of truth and righteousness so that the whole society will not live in darkness, ignorance, corruption, poverty, and filth. *Bilalian News* 5/14/76

Sajdah سجدة

1. A prostration during prayer that when made, you reconcile your intelligence with the creation of G_d. Put your head on G_d's creation and let your head agree with G_d's Laws in Creation. Then you can stand up again as a man.
2. See sun and moon. *Muslim Journal* 4/4/03
3. Prostration.

Salat صلاة

1. In prayer it means to purify through a heating or burning.
2. Worship.

Salvation

The worship of Allah alone.

Sapient

Wise or thinking. *Bilalian News 5/14/76*

Satan [Also see Shaitan]

1. Works of the devil; intoxicants, gambling, games of superstition. *Muslim Journal 8/31/01*
2. Lucifer in the Bible. *Muslim Journal 4/19/02*
3. The wisest and most subtle and most deceitful and trickiest creature in the creation. *Muslim Journal 7/5/02*
4. One who is here to defeat the works of man, to prove man unworthy of being given this honor and this responsibility by The Creator. He is out to prove man wrong.
5. One who is here to influence our life to be diseased and weak. *Muslim Journal 12/13/02*
6. Evil doer. *Bilalian News 3/11/77*
7. Devil.
8. Fiery creature.
9. Angel of death.
10. The enemy of Divine.
11. A certain unnatural posture or nature in the human make-up. *Bilalian News 4/29/77*
12. In the history of civilization and also of primitive societies. Satan has rotated through the colors of the earth. He has been black, brown, yellow, red, white, and now he is universal in color.
13. A certain mentality that is foreign to the natural order of creation, but which exist in physical matter that is of creation.
14. A nature whose function is to maintain a selfish, wicket rule over society.
15. Proud-ness, arrogance, and the challenger of G_d.
16. A certain mentality whose beliefs are rested upon the power of scientific discoveries and the knowledge that those discoveries bring to his mind.
17. One who is only concerned about maintaining his evil grip on human life.

Satan proper

A fiery creature who is intelligent and rational in his own grated (false) way.

Satan type in the growth of society

Represents that mentality which refuses to recognize the dignity of human. *Bilalian News 8/6/76*

Sciences

Knowledge of the world.

Scripture(s)

1. Not only revelation for man's soul and spiritual side; it is also the history of man's behavior, his bad behavior and his good behavior.
2. An explanation to help us to understand why bad is in the world with good, why hell is existing with heaven. *Muslim Journal 1/18/02*
3. In early times, scriptures came to Prophets addressing both their local conditions and pointing to the conclusion of things. Scriptures before Prophet Muhammad and teachers with the Scriptures were pointing people to the conclusion of thing. They were pointing to the signs that address the conclusion of things.
4. See conclusion of things. *Muslim Journal 11/29/02*

Seal

1. To cover over. *Bilalian News 10/1977-4SA*
2. To close, lock up, and to protect from others. *Bilalian News 10/31/75*
3. (Referred to Prophet Muhammad) Comes to give the world the truth of those who went before or came before him. He came to restore honor to them where they lost honor. *Muslim Journal 6/29/01*

Seal of the prophets

1. (Referred to Muhammad). He is the one who comes after people have lost the purity of their books that they received.
2. Muhammad comes as the last Prophet and Messenger of G_d and comes with the completed message.
Muslim Journal 6/29/01
3. Muhammad, the one who comes in the line of the Prophets. *Muslim Journal 11/9/01*

Second breath of life

1. Not grass anymore; a much higher creation.
2. Spirit of G_d.
3. Cable from the heaven. *5/6/01 Riverbank State Park, Harlem, NY*

Self-control

Make yourself do what you want yourself to do.

Self-knowledge

The knowledge of how your own self came into being, how it develops and grows, how it operate, where its strength and weaknesses are.

Self-master

1. To use the peculiar power and authority to rule and master self. *Bilalian News 5/20/77*
2. A nature of the human being to desire to develop into government. *Bilalian News 7/22/77*

Self-redeem

To have the knowledge and the power to take charge of yourself, to accept the responsibility for yourself, and to know yourself. *Bilalian News 2/6/76*

Senses

1. Student of G_d's way.
2. See perception. *5/24/02 Salat ul Jumuah, Chicago, IL*

Sentiment

Emotion. *Bilalian News 7/9/76*

Sentimental relationship

A higher form of attachment that the child desires than the physical things that its mother has to offer it. *Bilalian News 7/30/76*

Sentimentality

1. Emotionalism.
2. The weakest body of knowledge in the total body of knowledge that Jesus left in the world. *Bilalian News 5/23/75*
3. The rib that was taken out of the body of knowledge called Jesus in Genesis to make the church. *Bilalian News 5/23/75*

Separation

A period of time of dying and decaying away from our source.

Serpent

1. In the first part of Genesis, it is obedient intelligence.
2. Cursed to go on its belly in the earth. According to Genesis, if you turn your intelligence into a tool to match wits with the Divine Being, you will fall down on the earth, for G_d will now longer feed your intelligence.
Bilalian News 5/23/75
3. Cursed to lick that dust. It will be cursed to feed upon nothing but materialism and that will prevent the continuation of its Divine growth. *Bilalian News 5/23/75*

Serpent cursed

The serpent was cursed to lick the dust of the earth meaning he is going to lose his moral body, his knowledge, his head is going to drip from higher truth and feed upon nothing but earthly knowledge. *Bilalian News 7/23/76*

Serpent falling down

The serpent went from an upright position to a prone position. It lost its first knowledge because it turned away from G_d. *Bilalian News 7/23/76*

Servant

The only way man can come to G_d. G_d says in Qur'an, "I need not for you to feed Me (G_d)." *Muslim Journal 7/26/02*

Servants of G_d

Those who obey the commandments of G_d and the benefit is purity. *Muslim Journal 1/14/00*

Shahadah شَهَادَة

The declaration of faith that there is none worth of worship and submission except G_d and that Muhammed (pbuh) is a messenger of G_d.

Shaitan شَيْطَانُ

1. Satan.
2. The fallen angel, who was never an angel in his nature but just in the role of leading the angels.
3. Iblis.
4. A Jinn. *Muslim Journal 4/19/02*

Sign

1. Message.
2. Reflector.
3. Word. *Bilalian News 10/23/77 and 4/29/77*
4. Everything in man's world. *5/24/02 Salat ul Jumuah, Chicago, IL*

Silver

Understanding.

Sin

A wrong that is not a physical material but it is in the mind.

Sin, existence of

A case of human flesh following the wicked spirit of mysticism and greed. *Bilalian News 7/23/76*

Single brotherhood

1. Believers.
2. A single mindedness. *Bilalian News 3/1177*

Six

An esoteric number standing for materialism.

Six-thousand years

Six periods of six steps of development. *Bilalian News 6/25/76*

Siyam صِيَام (Saum صَوْم)

Fasting.

Skin, outer

1. A dead skin. The whole life, the live, living body is protected by dead skin.
2. A conductor or recipient of communication.
3. A protector of the outer part of the body from discomfort. It is dead to what is not good for it, dead to what is bad for the human life in this world influenced by Satan, but alive to the life that G_d wants. *Muslim Journal 10/20/00*

Slipped "out of the clothing"

(In the Qur'an) it means he slipped out of the protection that G_d gave him to protect his own soul and became victim of the Satan, the devil. *Muslim Journal 7/5/02*

Smoke

1. Repentance.
2. See jinn. *Muslim Journal 4/19/02*

Snake

1. In the Genesis story, it is the deceptive nature of the mind. *Bilalian News 1/3/75 Social interaction*
2. To communicate with one another by living with one another to show us how to apply knowledge, where to put it, and how to use it. If we never have a chance to socialize we will never truly become educated.
3. See citizenship, health. *Muslim Journal 5/9/03*

Society

1. Marriage union. *Bilalian News 9/19/75*
2. Mother. T-Leadership

Society needing Divine Guidance

A society that loses the ability to relate to the natural needs expressed in the natural make-up of the individual human being. *Bilalian News 8/6/77*

"Something of His Spirit"

See Inspiration, His.

Son

A follower of G_d's way as a son follows his father. *Bilalian News 5/26/78*

Son of Man

1. One who has been wiped clean and he has been cleaned with the oil of Divine wisdom. *Bilalian News 12/19/75*
2. Jesus, as referred by the present Bible.

Soon ونص

1. To restrain or deny natural urges.
2. To refine the appetite.

Soul

1. The sacred vessel that G_d made that cannot be taken away. You can't even take it away from yourself. G_d created the soul with a sentry in it. You can blind the outer perimeters of the soul and have the soul supporting your corruption in its outer perimeters, but every now and then, it will speak out of the core that you can't touch. *Muslim Journal 7/27/01*
2. Exist in man to influence him to go where G_d wants him to go. The soul obeyed G_d before it was given to man.
3. Created in obedience. *4/5/02 Atlanta Masjid of Al-Islam*
4. The first establishment of man and one that is spiritually balanced.

5. The first establishment in man that will often become conscious in man's world and is influenced to have many interests and many appetites and many objectives or aims or hopes in order to advance and direct itself. *Muslim Journal 12/6/02*
6. The soul is like the seed of your whole life. And the soul is the first to register what you need. And then the soul communicates this to the other parts of the body, mainly the brain, the conscious. *Muslim Journal 10/15/04*
7. The control that was there before the body. The soul passes over its worth to the mind, like the left hand assisting the right. Then the mind becomes the leader in the society, though the soul is where it got its life from.
8. See hands. *Muslim Journal 4/19/02*
9. Created by G_d to know where to go. If we clean our minds and hearts and have nothing deceitful in us and be not all for ourselves but for our community, G_d will let us know through our souls where we should take our lives. *Muslim Journal 7/26/02*
10. So mysterious, it may extend above (the) brain but waits on the brain to do something *Muslim Journal 8/16/02*
11. In Qur'an it is the seed and the throne of both spirituality and intellect. *Muslim Journal 2/25/05*
12. The physical soul comes to you from the breath of the physical world.
13. There is the soul called spirit that comes to you from Divine truth. In this soul is the Divine will. *Bilalian News 1/3/76*

Soul, graduations of the

Fig. Olive, Mt. Sinai. *Muslim Journal 10/15/04*

"Spend in the way of G_d"

1. To spend on ourselves and on others. *Muslim Journal 1/26/01*
2. "The real peace for this idea is not up in the sky. The real peace for it is down here where our business establishments and institutions exist. G_d cautions us to not spend so much on ourselves that it appears that the hand is just bringing everything to the mouth. *Muslim Journal 1/18/03*

Spirit

1. Life of man's better nature. See Wal Asr.
2. That which goes beyond the conscious mind, beyond the rational senses. *Muslim Journal 12/6/02*
3. The blood. For Muslims, it is that of Muslim brotherhood and sisterhood included in one.

Spirit, to become

1. Loss of human form and nature.
2. To become too extreme in our pious devotion. *12/26/00 Harvey Islamic Ctr., Harvey, IL.*

Spirit of G-d

1. New Cord.
2. A separation from dependency on natural life in the natural world.
3. To feel on the vine that comes down from on high.
4. Open up the heart, soul, and mind to the new reality to follow the depths of G_d's servants.
5. Second breath of life. See awakening, first. *5/6/01 Riverbank State Park, Harlem, NY.*

Scriptural ignorance

The world of jinn mentality and knowledge. *Bilalian News 6/20/75*

Scriptural promise

New heaven and new earth.

Spirit

1. The force of life in you.
2. That which moves you and drives you. *Bilalian News 8/09/75*
3. See first spirit.

Spirit, world of

The third plane of which to address the human being which is a desire for G_d to come into our lives. *Bilalian News 7/9/76*

Spirit balance

A growth process that is birth and governed by the divinely ordained law in nature that is termed "the evolutionary process." *Bilalian News 7/30/76*

Spiritual circle

Water of G_d. *Bilalian News 7/9/76*

Spiritual feelings

Physical feelings and internal feelings. *Bilalian News 8/10/77*

Spiritual maturity

1. The second life struggle of the birth of the mind.
2. A human life form in which rational balance is the vital principle. *Bilalian News 7/23/76*

Spiritual vision

Truth on a higher plane. *Bilalian News 7/9/76*

Spiritual balance

1. To first be established in the soul and stand up erect, - righteous, obedient, clean, with hands clean.
2. See soul.
3. Not a physical balance.
4. Man's balance that requires a subconscious. See man's balance. *Muslim Journal 12/6/02*

Spiritual death

To lose the spirit that G_d gave man when he was created. *Muslim Journal 3/16/01*

Spontaneity of thought

1. Road of logic.
2. The mind trying to perceive or straining to understand; to put things together in a logical fashion, to address what is puzzling you in a particular context. *Muslim Journal 10/15/04*

Spook

An illusion that comes into our minds when we get out of touch with reality. *Bilalian News 4/29/77*

Stages in the mind's (intellectual) development

1. See Holy Qur'an 95:1-4.
2. A development that starts with the common mind – to think and have vivid imaginations. Then the mind becomes focused on something to obtain knowledge that illuminates you to become educated, insightful, and pass it on by socially interacting so that you will know how to apply that knowledge or education, where to put it, and how to use it.
3. See citizenship, healthy.
4. See social interaction. *Muslim Journal 5/9/03*

Star

1. Wisdom.
2. Saints. *Bilalian News 9/1977-45A*
3. Justice. *Bilalian News 9/5/75*
4. Justifies the existence of light when darkness covers the earth. *Bilalian News 9/5/75*

Star, six-pointed

1. Our old star that stood for the word kingdom in the language of our religion, Islam.
2. Used by the Jews to represent their kingdom.
3. Made up of two triangles: one that is right side up; and one that is upside down. *Bilalian News 9/5/75*

State of Islam

Muslim. *Bilalian News* 9/19/75

Stone

See cornerstone.

Stones

1. Symbolic of laws or commandments. *Bilalian News* 9/26/75
2. The ancient people used stones as symbols of the first trust that we as human beings should have; that is, trust in Almighty G_d. *Bilalian News* 10/24/75
3. Pillar.

"Strike him in his head"

In the Bible it means that Truth has the power to kill the logic that supports the lie, the logic that holds up the falsehood. It will kill the falsehood that's in the head. *Muslim Journal* 12/20/02

Suhoor سُحُور

The meal during the night resuming the fast at least 24 minutes before dawn begins to break. *Bilalian News* 11/26/76

Sujud سُجُود

Prostrating.

Sun

1. The life of a people who feed from higher moral values, from the light of truth, from the light of G_d, and from righteousness. *Bilalian News* 7/16/76
2. In the Bible, the light of understanding. *Bilalian News* 10/31/75
3. That light that rises within us; it shines upon the dead matter in our mind, our soul, and our spirit. *Bilalian News* 4/25/75
4. Mind: the sun within the inner body. *Bilalian News* 9/12/75
5. Colors the Universe. It gives colors to the earth and all the colors are in the sunlight. When the sun is still shining and the clouds have passed but the mist is still in the air from the heavy rain, we see in that mist by the penetration of the sun rays, a rainbow that reveals the six basic colors when we look at the soil of the earth; we see the gift of the sun.
6. Our protection as a center. It is a center and we are going around it, held by universal gravitation.
7. A sign that your soul has a sacred core and in that sacred core you listen and G_d speaks as long as you respect that sacred core in the center of your soul. You will be protected to go freely in your orbit, to roam the world; but stay in the law and under the law; respect your center.
8. See conclusion of things. *Muslim Journal* 4/21/00

Sun of mind

1. Prophets as referred by the original scriptures.
2. See Son of man.

Sun and Moon

1. A sign.
2. "The sun and moon make sajdah; prostrate in obedience. These signs go back to ancient times. Ancient Egypt had these; the sun as a god and the moon as goddess or daughter of the sun. The Sun was called Osiris in Ancient Egyptian religious myth and his daughter, the Moon, was Isis. And Allah says the sun and the moon "sajudan."

3. Signs that G_d put out there in the physical world to direct you to your own makeup. It is the moon or your own intelligence and the sun of your own intelligence. You have to have knowledge of the earth that G_d created and knowledge of yourself. G_d created you for your rights and inheritance. See birthright.
4. See *sajdah*-1.

Sun and moon make sajdah

G_d is saying "You, man, with your sun and moon should make sajdah. With your social light and with your spiritual light, you should put your head on My Earth I created because I brought you out of the earth, like I did your first father Adam. Your origin goes back to the earth, My Creation. Whatever you are, you owe your existence to Me and My Creation. So make your obeisance, your submission, your sajdah to the Lord of the heavens and the earth." *Muslim Journal 4/18/03*

Sunnah سنة

1. Pertaining to the tradition of Prophet Muhammed (pbuh), his way of life, and the private prayers that he performed before and after the five prayers that are required everyday. Traditionally, the way of Prophet Muhammed (pbuh).
2. Represents how Prophet Muhammad (pbuh) lived or practiced life (religion). *12/26/00 Harvey Islamic Ctr. Harvey, IL*

Support

The role of a man in Islamic society. *Bilalian News 5/28/76*

Surah سُورَة

Chapter.

Surat al Mustaqim سورة المستقيم

The path that is straight. *Muslim Journal 4/19/02*

Sword, fiery

Symbolic for the tongue. *Bilalian News 12/12/75*

Symbol

Used by early religious people to convey the meanings that they wanted to communicate. For example, the sun as a symbol of G_d, of His purity, righteousness and wisdom among many other attributes. *Bilalian News 12/5/75*

Ta-au-wuth تَعَوُّذ

"I seek refuge in Allah against the rejected enemy."

Tafseer تَفْسِير

Explanation; commentary. *Muslim Journal 6/6/03*

Takbir تَكْبِير

Allah is greater.

Tap root

An anchor that goes down one-third of the height of the whole tree so the tree won't fall over. Then it branches out in asymmetry so it will have balance. If it has too much in any one direction, it will fall over to one side. *Muslim Journal 12/17/04*

Taqwa تَقْوَى

1. Consciousness for G_d sake. See *Muslim, life of a. 9/24/99 Salat al Jumuah, Tuskegee Alabama University, Muslim Journal 10/3/03*
2. Purification and obedience or discipline for the sake of G_d. Respecting those things that G_d ordered us to respect. *Muslim Journal 1/14/00*
3. The consciousness that G_d wants in the believer. *Muslim Journal 10/12/01*
4. Translated by some as "fear of G_d."
5. G_d says, have this taqwa, this reverence or caution for G_d, and for family relations. *Muslim Journal 10/3/03*
6. Will not take us off the cross by itself. You can have taqwa and maybe you won't move. G_d obligates us to not just have taqwa but also jihad See devotion. *Muslim Journal 12/13/02 7*
7. See righteous deeds.

Tar

Darkness, blackness, confusion, lies. *Bilalian News 9/1977-4SA*

Tarawih prayers تَرَاوِيح

Supererogatory prayers performed during the month of Ramadan after the fifth prayer of the day.

Tasbeeh تَسْبِيح

To give praise to Allah and to glorify Him.

Tauheed تَوْحِيد

One creation and One G_d over that creation. *Muslim Journal 2/9/01*

Tayammum تَيَمُّم

Dry cleansing.

Teacher

Suggests the giving of knowledge to others and knowledge dignifies those who truly, possess it. *Bilalian News 3/4/77*

Thankful

To be grateful and appreciative. When you do that, your soul will like you more. When you don't do that your soul won't like, and your soul will make you destroy yourself because your soul want to see you punished. Your own soul hates that you disrespect that wonderful creation that G_d has made you. *Radio Broadcast 750AM, 5/29/05, Chicago.*

"The Opening"

1. The first chapter of the Holy Qur'an.
2. See *Fatihah*

Theology

1. The study of G_d. "Theo" means "G_d" and "ology" means "study." Now we don't make G_d a subject for study. Rather we study the Ways of G_d, the *Sunnah of G_d* — G_d speaks in Qur'an of the "*Sunna-tullah*." And in the Bible is that expression too, the Way of G_d. We study the Way of G_d, not G_d in "His Nafs" or in His existing as a Being or as an Entity. The wisdom is given to us in The Light. There are some who fasten their eyes to The Light and become blinded by the Light. You know the sun is not made to look at; the sun is made to see by. So Muslims should know that theology can be bad, if we are really trying to "see G_d" and examine G_d and know G_d better and disclose His Nature. We cannot do that. G_d reveals Himself to us. We cannot explore Him and discover anything of Him. That will put our eyes out. And that is the bad meaning of theology.
2. The study of matters in religion that are directly tied to G_d. That branch of knowledge we can embrace. *Muslim Journal 9/26/03*

Think

1. To act upon rational strength.
2. No history tells us, nor does any history tell us when the first thought came into existence. So we, as an inward person or as a real person ruling in the flesh, have no birth record.

Think foreign

To entertain foreign, strange, and unnatural ideas and thoughts.

Thought

1. Planned by G_d in human life to take us from animal existence to inspired man's existence and to serve community in a way to make it the most excellent and the most trouble free and intelligent community; the most obedient community to G_d, to Creator. *Muslim Journal 8/16/02*
2. A collection of ideas or principles. *Bilalian News 12/16/77*
- 3.

Thread, white

1. The white thread of dawn is the straight line of white light on the black background. A straight white line in a black sky.
2. Dawn.
3. White thread of the dawn and black thread of the night. *12/26/00 Harvey Islamic Ctr., Harvey, IL.*

Three days

1. Three periods.
2. Three graduations. *Bilalian News 8/8/75*
3. See *Jesus*.

Three-fold obligation

Allah says through Prophet Muhammed (pbuh) that there is a three-fold obligation on each and every Muslim: to give due respect and due compensation to Allah Who has provided everything for you; obligation to your community; and, obligation to yourself.

Three-in-one

1. The father, son, and the holy ghost. *Bilalian News 8/29/75*
2. See Trinitarianism.

Throne

1. Symbolic of (a king's) kingdom.
2. Seat; authority. *Bilalian News 8/5/77*

"Thy Kingdom come, Thy Will be done on earth as it is in heaven"

As G_d has ordered the universe and brought it to exist in a certain order and design, He has preserved it with that design – that says the sun must keep going the way it goes, the moon must keep going the way it goes, and the stars must keep following the courses they follow, etc. *Muslim Journal 7/13/01*

Time

The essence that enabled man to think to learn from his environment and to come up with new tools that enabled him to become a master in his environment. *Bilalian News 2/22/77*

Torah وراثة

1. Old Testament. *Muslim Journal 11/9/01*
2. Guidance to more and more understanding of an idea that was for the reform of the whole world. *Muslim Journal 7/4/03*
3. The five books of Moses.
4. Pentateuch

Tote water

To carry the spirit. *Muslim Journal 5/10/02*

Tradition

The body of knowledge that is passed down to you from your fore parents. *Bilalian News 10/24/75*

Traditional knowledge

1. A knowledge passed down from the prophet.
2. Wood. *Bilalian News 9/1977-45A*

Treason

A disease which begins when members in a society start to tear down the spirit or the enthusiasm of a community by hurting the morale. *Muslim Journal 5/21/16*

Tree

People. *Bilalian News 9/1977-45A*

Tree; blessed and cursed

1. Represents the two sides of human life and nature.
2. See baby, newborn. *Muslim Journal 4/19/02*

Tree, forbidden

1. In the Bible, it is the tree of good and evil or the tree of knowledge of good and evil.
2. The tree that cheats you
3. Tree of selfishness. *Radio Broadcast 750AM, 7/3/05, Chicago*
4. In Genesis, it is mixed-up knowledge. *Bilalian News 5/23/75*

Tree, green

1. A human being in the physical world or in the physical body.
2. In the Holy Qur'an, a disbeliever who does not believe that G_d is more than something physical. *Bilalian News 6/25/76*

Tree and vine

Throughout the Bible, they are symbols used to represent types of human societies. *Bilalian News 6/25/76*

Tribal order

1. First step in the development of society.
2. Elementary society.
3. Family society. *Bilalian News 6/11/76*

Trinitarian doctrine

1. Cockatrice bird.
2. Living image of the chief devil. *Bilalian News 8/29/75*

Trinitarianism

Belief in three-g-ds-in-one. *Bilalian News 10/3/75*

True religious atmosphere

An atmosphere of intelligence, compassion, respect for one's self, respect for each other, sympathy, self-value, and an understanding of the value of others.

Trust

The essence of belief or faith. *Muslim Journal 1/11/02*

Truth

Light *Bilalian News 9/1975*

Truth in creation

A sign or a pointer, pointing to the revealing of truth that is closest to human nature. *Bilalian News 7/16/76*

"Turn the other cheek"

(In the Bible) not being able to do anything about it at that (the) time. The Romans gave them hell and would feed them to the lions and hang them up on crosses, so that was survival instructions to them. But if you don't have your life in somebody else's hands and the law is there, you don't give them a second chance to slap you. *Muslim Journal 7/5/02*

Twelve

Represents the universe, the whole world; twelve months in the year; twelve signs in the heavenly wheel; twelve disciples. *Muslim Journal 1/7/00*

Definition of words, phrases and symbols by Imam W.D. Mohammed

U and V

Udhun أذن

Ear. *Radio Broadcast 750AM, 7/3/05, Chicago*

Ulama علماء

The scholars in Islam. *Muslim Journal 2/22/02*

Um أم

1. Mother.
2. Our second gift of mercy from our G_d. *Muslim Journal 7/5/02*

Ummah (Ummat) أمة

1. Community.
2. A community that strives and acts to preserve the natural order of the individual and the natural order of society. *Bilalian News 3/4/77*
3. The global community or world-wide association of Muslims. Established by Muhammed, the prophet, for us under G_d and following G_d's Guidance; and he established it after the Order of Abraham. *Muslim Journal 3/21/03 and 7/5/02*
4. Brothers and sisters of faith.
5. Most excellent society created for the good of all people. *1/8/00 Eid-ul-fitr, Washington, .DC.*
6. Global community or world-wide association of Muslims, established by Muhammed, the Prophet, for us under G_d and following G_d's Guidance and he established it after the Order of Abraham. *Muslim Journal 3/21/03*

Ummatun Wahidah واحدة أمة

One religious society of the world. *Muslim Journal 4/25/03 and 5/2/03*

Un-American

People in America who are not working together and who are not organizing. *Bilalian News 3/5/76*

Understanding

1. The attainment of the same goal or reward that is arrived at by struggling as a being to arrive at the Creator, the One G_d.
2. The home of the mind. *Bilalian News 10/3/75*
3. The attainment of a level where you can stop struggling with yourself. *Bilalian News 10/10/75*

Unfolding

A natural, historical development of the human spirit, the human will, or whatever we may call that real human substance which is the core of the person himself. *Bilalian News 6/25/76*

Unformed

1. Earth.
2. Still life resting as a seed that has not come to birth in the womb of physical creation, which is one of the triple wombs of darkness. *Bilalian News 9/5/75*

Union of man and woman

Brought together because there is a need to build up the human society. *Bilalian News 3/5/76*

Unity

Things which act separately brought together act as one. *Bilalian News 10/3/75*

Universe

1. Completion.
2. Wholeness. *Bilalian News 8/9/75*
3. Life creation. *Bilalian News 12/5/75*
4. Goes counter clockwise. *Bilalian News 9/12/75*

Unlettered

1. Uneducated.
2. Unschooled.

`Usr عُسر

Difficult. In the Holy Qur'an Surah, Al `Asr, the words "Wal `Asr" is slightly different from "usr," but nevertheless it is a hint on or play on "usr." "Wal `Asr" — By the Token of Time. We know G_d says: "I do not want for you difficulty. (That is "usr"). But I want that you be purified." See Wal `Asr. It is difficulty for his spirit. All of this is implied in the word "Wal Asr." Man's spirit wants to come to rest, rest from that which is in conflict with his better nature. His spirit is the life of his better nature. spirit. *Muslim Journal 12/6/02*

Verse

1. Thought.
2. Ayats.

Vessel

Physical body. *Bilalian News 5/16/75*

Victory, great

The victory promised to Prophet Muhammad (pbuh) was the victory of the lasting universal message. *Bilalian News 6/4/76*

Vine

1. In the Bible, Ezekiel 15:1-8, it is the religious society that had gone astray from G_d. It is symbolized as a vine because the people were not materially great. *Bilalian News 7/23/76*
2. Represents a people who have repented and who have been transformed by G_d from a serpent, crawling on its belly, to a vine.
3. In the Bible, St. John 15:1-8, Jesus described himself as a vine with fruit bearing branches. *Bilalian News 7/30/76*

Virgin

1. Pure. *Bilalian News 1/6/78*
2. In the Old Testament, a people who never begotten a prophet

Vision

1. In scripture, the ability that enables you to connect with something.
2. A movement outward. *Bilalian News 11/21/75*

W

Wal `Asr وَالْعَصْر

1. "By the Time" and also as "By the Token of Time." It also means The Hour. Scriptures before said one day with the Lord is as a thousand years with mankind, of our life. Our thousand years is nothing but one day with G_d. So this "Asr is not on the clock that you get up by every morning. This is The Hour; it is a big measurement in the time of man. And it is a time of difficulty.
2. We know that from the word `Asr Implies difficulty; difficulty for man's spirit. Man's spirit wants to come to rest; rest from that which is in conflict with his better nature. His spirit is the life of his better nature. See *usr*. *Muslim Journal 12/6/02*

Water

1. In the Bible, it is used to mean people. *Bilalian News 4/30/76*
2. Symbolic of the submissive nature in us — the Muslim nature, submissive to moral discipline. *Bilalian News 8/5/78*
3. A sign of charity and the moral nature of the human being. *Bilalian News 6/4/76*
4. A tasteless matter (so is the human being).
5. A coolant.
6. Used to describe the nature of Divine Revelation.
7. Symbol or representation of righteous people. *Bilalian News 9/5/75*
8. First form of the human being. *Bilalian News 4/6/77*
9. Morality. *Bilalian News 9/12/75*
10. Knowledge that reaches the rational conscience of the human being. *Bilalian News 9/1977-4SA*
11. Moral body of truth. *Bilalian News 9/26/75*
12. The spirit. *Muslim Journal 5/10/02*

Water coming down

1. Rain.
2. Education. *Muslim Journal 4/18/03*

Water coming up out of the ground

Natural spirituality that G_d gave to him, before his spiritually was educated (rain). *Muslim Journal 4/18/03*

Water, tote

See tote water.

Water, well

Water that is purified and filtered by the earth and sand beneath the ground. *Muslim Journal 4/18/03*

"What came before"

A plan for the future, although it had not been fulfilled. It was a plan for man's future life on this planet, until the Day of Judgement. That means as long as we are humans on this planet, G_d has already given us Guidance to take care of us as long as we are humans on this planet. *Muslim Journal 11/29/02*

We

In the Holy Qur'an, G_d used this term meaning that He is at the source or origin of that creation. *Bilalian News 6/20/75*

White

1. The effect of color being reflected all together. *Bilalian News 5/16/77*
2. In the white man's language of white supremacy, it means pure, divine, godly, of the family of the son of G_d.

White man

One who did not originate in darkness nor did he have the power to bring himself to birth (light) out of darkness.

Whiteness

A mental falsehood that has been formed in the minds of not only physical white people, but people all over the world. *Bilalian News 8/1/75*

Whole earth

All the people.

Whole, made

That you, as a human being, have graduated through all of the forms of development necessary to make you complete. *Bilalian News 8/5/75*

Wife

1. In Genesis, the woman is called the biological woman or man's physical wife meaning the Christian church. *Bilalian News 5/23/75*
2. Sign of a female mate. *Muslim Journal 4/19/02*

Will, inherent

1. A will within the human being created by G_d.
2. That G_d has created us but not to be alone. He created us to have a will as humans, and that will is so powerful until it can defeat the world by itself. His will is right there with you, working with you to see your succeed. *Muslim Journal 3/10/01*

Wind

1. Represents the sentimental emotional makeup in the human makeup.
2. A natural sign given to us by G_d in His creation. *Bilalian News 5/6/77*

Wine

1. Represents spirit and that it is the spirit of the New Testament.
2. See bread. *Muslim Journal 8/30/02*
3. Spiritual knowledge. *Bilalian News 12/16/77*

Wisdom

To not see moral life separate from rational life. Selfish promotion of one's own interest invites not only moral death but the death of rational life as well. To work against moral life is stupid, not wisdom. *Muslim Journal 1/21/05*

Wisdom of the world

A cognizance that is so deceitful, it has the power to escape your recognition and to enter your mind without you observing it.

Wit

That part of the intelligence that glorifies in its own product. *Bilalian News 5/23/75*

Woman

1. The original meaning of the word woman is womb of mind. "Wo" stands for womb and "man" means mind. This is thus called because every mind is born out of the womb of a woman whether it's a male body or female body.
2. "Woe unto mind" or "Woe unto man." This meaning prevailed in the church up until a few years ago. The church treated women as beings that did not have a soul like the man had a soul.
3. It is the Church of western society. (*Excerpts from The Man and Woman in Islam, p. 6-7.*)
4. In the early part of Genesis, it means hoggishness. *Bilalian News 5/23/75*
5. In Genesis 3:14, it is the Church made from the body of knowledge we call the Jesus. *Bilalian News 5/23/75*
6. Spiritual comforter. *Bilalian News 10/1977- 4SA*
7. From Genesis to Revelation: Eve, Jezebel, Salome, Delilah, all represent community types. *Bilalian News 1/6/78*

Woman's role in society

1. Mother.
2. The first womb of the society. *Bilalian News 5/7/76*

Womb

1. A symbolic word that means a place where something is growing and developing until it reaches its full development in that particular womb.
2. Represents a phase or a step in Divine learning. *Bilalian News 8/8/75*
3. Symbolized as woman. *Bilalian News 5/14/76*

Womb of flesh power

Law. *Bilalian News 8/8/75*

Wonders of the natural creation

The Holy Qur'an speaks of this as signs that pass knowledge on to the mind of man. This precious knowledge from Almighty G_d enables man to create himself after the pattern of the things that Allah has designed in creation. *Bilalian News 2/25/77*

Wood

1. Love
2. That which makes people warm. *Muslim Journal 5/10/02*
3. Traditional knowledge. *Bilalian News -4SA 9/1977*

Wood, cut

See *cut wood*.

Work of the Qur'an, the Word of G_d

To awaken your consciousness so that you become alive in your mind and be a conscious Muslim. *Muslim Journal 11/17/00*

Word

1. In true scriptural language, it means much more than spoken words, it means anything that gives a message to your mind. *Bilalian News 5/16/75 and 8/1/75*
2. Sign. *Bilalian News 10/1977-4SA*
3. That which make people.
4. Idea or concept. *Bilalian News 10/24/75*
5. Jesus, meaning that part of his mind that was the word of G_d. *Bilalian News 7/30/76*

Word, G_d's never changing

One can never take His word out of its form. You may hide its form for a time, but G_d has the knowledge, the power to direct the truth and to bring back its original form. *Bilalian News 7/9/76*

Word of G_d, The

1. G_d is speaking to you not only with words but with all the objects in the physical creation, these are messages that reach your mind.
2. Prophet Muhammad (pbuh) said that for every Word of G_d there is an expressed meaning and one not expressed; there is an obvious meaning and one that is not obvious; it has a shrouded meaning, one hidden. You will have to use your intelligence to find it. And if you are pure at heart, you will be blessed to find it. *Muslim Journal 1/1/02*

Word, right

The word that is not deceitful; the word that is not designed to hide the truth. *Bilalian News 8/20/76*

"Word took on flesh"

(Genesis, Chapter 1): What comes into our flesh body when it is delivered from the flesh womb or body or our mothers is the thing that forms us in our flesh body and that thing was before our flesh body. *Bilalian News 5/16/77*

Words from Almighty G_d

Sun, moon, stars, wind, water, earth. *Bilalian News 8/15/75*

World

1. Made by G_d to sensitize the human being. G_d made the world to tell us what is right and wrong; to support human life and to sensitize human life in a good way. *Muslim Journal 8/31/01*
2. Created for man. *Muslim Journal 8/2/02*

World Community of Islam in the West (WCIW)

1. Formerly called the Nation of Islam.
2. A resurrection of true religion and it is a manifestation or a proof that religion has been resurrected. *Bilalian News 9/12/75*

Worship

1. The execution of Divine Will in all that we do. *Bilalian News 5/9/75 and 10/17/75*
2. Essential to the salvation of humanity which is our only safeguard. *Bilalian News 5/28/78*

Worshipping G_d

1. To try to grow your mind. *Bilalian News 12/5/75*
2. When we try to develop our home life, social life, and learning; and secure all these things we have achieved.

Wudu

1. To wash exposed parts of the body.
2. Ablution.
3. Washing. Preserves the wudu. *Muslim Journal 6/22/01*

Definition of words, phrases and symbols by Imam W.D. Mohammed

X, Y, Z

Zakat زكاة

1. Charity.
2. Growth or increase.
3. An institution for Muslims; an economic system. It is the blueprint for an economic system. *Muslim Journal* 10/24/03

Zakat-ul-fitr فطر زكاة or Sadaqat ul-fitr فطر صدقات

A charity or contribution to the poor any time before Eid day or on Eid day before Eid prayer begins.

Zion

1. See *kingdom*.
2. That destiny that G_d holds out for us. *Bilalian News* 4/29/77

Zam Zam زمزم

1. An underground water running through Mecca.
2. Well of water.
3. Comes from a great water source running beneath the Earth in the area we now call Arabia. *Muslim Journal* 11/16/01

Zurka زرقاة

Bluish. *Bilalian News* 8/12/77

Sources:

- A. Brother Mohammed Hassan of Flushing, NY
- B. "Some of this Good Earth" Adilah Dawan/MUSLIM JOURNAL

LEDGER:

1. G_d or G'd = "God"
2. (pbuh) = "Peace be upon him"; a salutation given whenever the name of Muhammed is mentioned.